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1594

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Section

I added this book from the Carlisle Hand Catalogue of Oct 30 1899 when it was originally catalogued with the following note.

A striking witness of the devotion of "George Hickes, who departed this life May 5th, 1723, aged 84 years." We are told in the quaint Elizabethan diction that the Psalmes are "set forth and allowed to bee song in all churches of all the people together, and moreover in private houses, laying apart all ungodly songs and ballades...."

LIBRARY OF PRINCETON
OCT 1 1936
THEOLOGICAL SEMINARY

THE WHOLE BOOKE

of Psalmes,

Collected into English meetre, by *Thomas Sternhold, Iohn Hopkins, and others,* conferred with the Hebrue, with apt Notes to sing them withall.

Set foorth and allowed to bee song in all Churches, of all the people together before and after Morning and Euening praier: as also before and after Sermons, and moreouer in priuate houses, for their godly solace and comfort, laying apart all vngodly songs and Ballades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

If any be afflicted let him pray: if any be merrie, let him sing Psalmes.

COLOSSIANS. III,

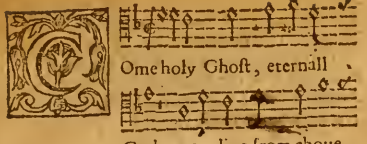
Let the word of God dwell plentiously in you, in all wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, and sing vnto the Lord in your harts.

admit
A Be
1727
1594
0133

LONDON
Printed by Iohn Windet for the Assignes of Richard Day. 1584.

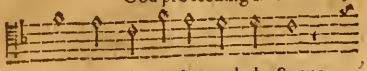
George Hickes of Nothings in the
County of York Anno Domini 1723

Veni Creator.

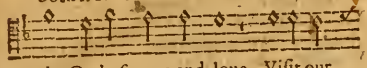


Come holy Ghost, eternall

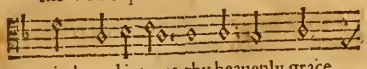
God proceeding from aboue,



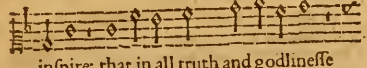
both from the Father and the Sonne,



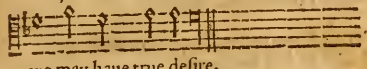
the God of peace and loue. Visit our



minds, and into vs, thy heauenly grace



inspire: that in all truth and godlinesse



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs church doth stand:
In faithfull harts writing thy lawes,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly light:
Kindle our harts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes,
so feeble and so fraile:
That neither flesh, the world nor deuill,
against vs do preuaile.

Put backe our enemies far from vs.
and grant vs to obtaine:
Peace in our harts with God and man,
without grudge or disdaine.
And grant O Lord, that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant we thee pray:
That thou maiest be our comforter,
at the last dreadfull day.

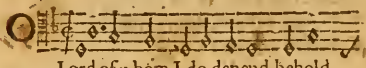
The humble sute of a sinner.

Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

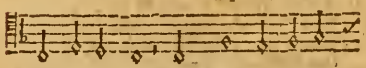
Graunt vs (O Lord) through thee to know,
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight,
And that with perfect faith also
we may acknowledge thee:
The spirite of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy spirite also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe his spirite to send:
To all that doe professe his name,
vnto the worlds end.

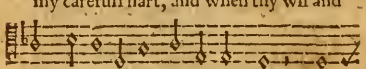
The humble sute of a sinner. M.



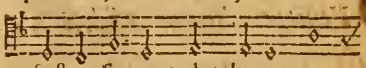
O Lord of whom I do depend, behold



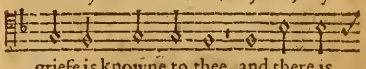
my carefull hart, and when thy wil and



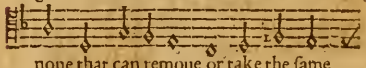
pleasure is, release me of my smart. Thou



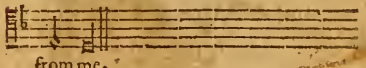
seest my sorrowes what they are, my



griefe is knowne to thee, and there is



none that can remoue or take the same



from me.

But onely thou whose aide I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eies,
my teares and grieuous grone,
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out,
For mortall man can not release,
or mitigate this paine:

But euen thy Christ, my Lord and God,
which for my sins was slaine.

Whose bloudy wounds are yet to see,
though not with mortall eye:
Yet doe thy saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I liue here in this world,
where sinners doe frequent:
Assist me euer with thy grace,
my sins full to lament,

Least that I tread in sinners trace,
and giue them my consent.
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart, my tongue and voice,
be instruments of praise:
And in thy Church and house of saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. XCv.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes
And that with diligence,

To thanke him for his benefites
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines far and neare.

The sea and all that is therein,

Are his, for he them made.
And eke, his hand hath fashioned
The earth that doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if yee will heare his voice,
Yet harden not your hart:
As in the bitter murmuring,
When yee were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernesse,
A great and grieuous crime.
Wheras your fathers tempted me,
And tride me euery way:
They proued me and saw my works,
What I could doe or say.

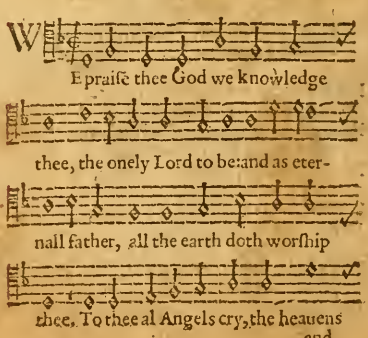
These fortie yeares I haue bene grieued,
With all this generation:
And euermore I said they erred,
In their imagination.
Wherwith their harts were sore combred
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my waies.

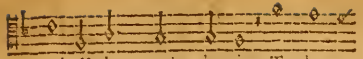
To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

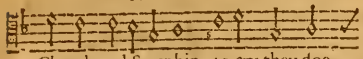
All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.

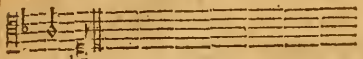




and all the powers therein. To thee



Cherub and Seraphin, to cry they doe



not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is (spread,
and glory all abroad.
The Apostles gloryous companie
yeeld praises vnto thee:
The prophets goodly fellowship,
praise thee continually.

The noble and victorious host,
of Martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endles maiestie,
they doe acknowledge thee:
Thy Christ, thine honorable true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art king:
O Christ, and of the father art,
the sonne euerlasting,
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each believing wight.
In glory of the father, thou
dost sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

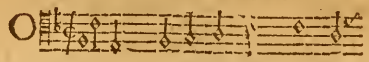
Lord helpe thy seruants whom thou hast,
bought with thy precious bloud,
And in eternall glory set
them with thy saints so good.
O Lord doe thou thy people saue,
bless thine inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchsafe vs to defend
From sinne this day, haue mercy Lord
haue mercy on vs all.
And on vs as we trust in thee,
Lord let thy mercy fall.

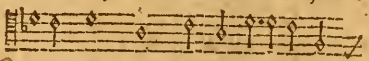
O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

The song of the three Children

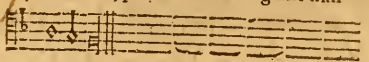
praising God, prouoking al creatures to doe the same.



All ye works of God the Lord, bless



ye the Lord, praise him and magnifie him

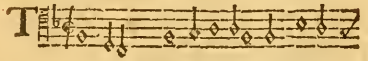


for euer.

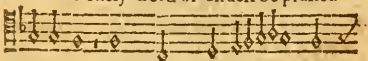
2 O ye Angels of the Lord,
bless ye the Lord &c.
3 O ye the starry heauens hie,
bless ye the Lord, &c.
4 O ye the waters aboue the skie,
bless ye the Lord, &c.
5 O ye the powers of the Lord,
bless ye the Lord, &c,
6 O ye the shining Sunne and Moone,
bless ye the Lord, &c.
7 O ye the glistring starres of heauen,
bless ye the Lord, &c.
8 O ye the showers and dropping dew,
bless ye the Lord, &c.
9 O ye the blowing windes of heauen,
bless ye the Lord, &c.
10 O ye the fire and warming heate,
bless ye the Lord, &c.
11 Ye winter and the summer tide,
bless ye the Lord, &c.
12 O ye the dewes and binding frosts,
bless ye the Lord, &c.
13 O ye the frosts and chilling cold,
bless ye the Lord, &c.
14 O ye congeled Ise and snow,
bless ye the Lord, &c.
15 O ye the nights and lightsome dayes,
bless ye the Lord, &c.
16 O ye the darknesse and the light,
bless ye the Lord, &c,
17 O ye the lightnings and the clouds,
bless ye the Lord, &c.
18 O let the earth eke bless the Lord,
yea bless the Lord, &c.
19 O ye the mountaines and the hils,
bless ye the Lord, &c.
20 O all ye greene things on the earth,
bless ye the Lord, &c.
21 O ye the euer springing wels,
bless ye the Lord, &c.
22 O ye the seas and ye the floods,
bless ye the Lord, &c.
23 Whales and all that in waters moue,
bless ye the Lord, &c.
24 O all ye flying foules of the aire,
bless ye the Lord, &c.
25 O all ye beastes and cattell eke,
bless ye the Lord, &c.
26 O ye the Children of mankind,
bless ye the Lord, &c.
27 Let Israell eke bless the Lord,
yea bless the lord, &c.

28 O ye the prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of hart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
And Michaell bleſſe thou the Lord,
bleſſe thou the Lord, &c,

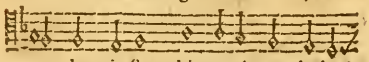
Benedictus. Luke 1. Zacharias.



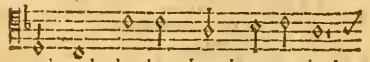
He onely Lord of Iſraell be praiſed



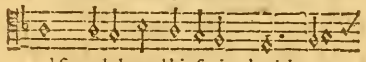
euermore. For through his viſitation, and



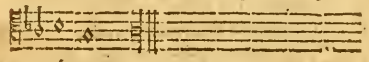
mercy kept in ſtore, his people now he hath



redeemde, that long haue beene in thral:



and ſpread abroad his ſauing health, vpon



his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed king,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His waies for to prepare.

That we might be deliuered,
From thoſe that make debate.
Our enemies and from the hands,
Of all that doe vs hate.
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oth,
Which he before had ſworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

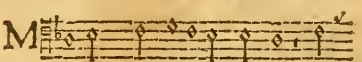
And that without all manner feare,

And eke in righteouſneſſe:
And alſo for to lead our liues,
In ſtedfaſt holineſſe.
And thou O childe which now art borne,
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His waies for to direct.

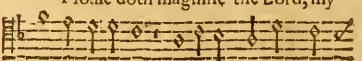
For thou ſhalt goe before his face,
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all the dayes.
To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day ſpring from on high,
Is come vs for to viſite:
And thoſe for to illuminate,
Which doe in darkneſſe ſit.
To lighten thoſe that ſhadowed be,
With death and eke oppreſt:
And alſo for to guide our feete,
The way to peace and reſt.

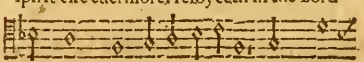
Magnificat. Luke 1. Mary.



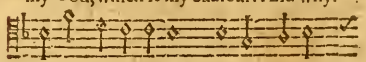
My ſoule doth magnifie the Lord, my



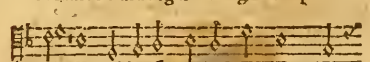
ſpirit eke euermore, reioyceth in the Lord



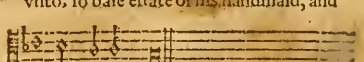
my God, which is my Sauiour. And why?



becauſe he did regard and gaue reſpect



vnto, ſo baſe eſtate of his handmaid, and



let the mightie goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night,

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his right arme,
And made the proud to ſtart.

With

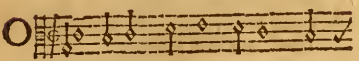
With all imaginations,
That they bare in their hart.

He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in hart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good,
And through his power he made the rich,
Oft times to want their foode.

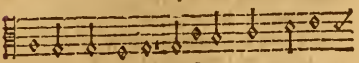
And calling to rememberance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israell.
According to his promise made,
To Abraham before:
And to his seed succession,
To stand for euermore.

The song of Simeon called

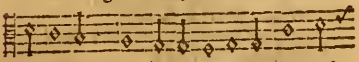
Nunc dimittis.



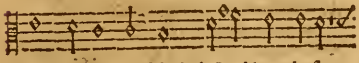
Lord because my harts desire, hath



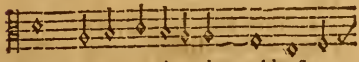
wished long to see, my only Lord and Sa-



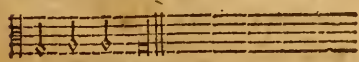
uiour thy sonne before I die. The ioy and



health of all mankind, desired long before



Which now is come into the world, of mer-

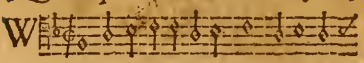


cie bringing store.

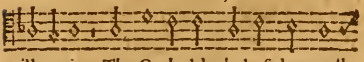
Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eies which thou hast made,
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israell.

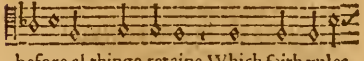
Quicunque vult. Athanasius.



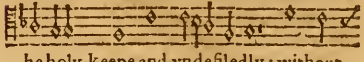
Hat man so euer he be, that saluation



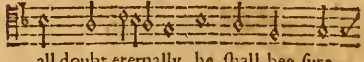
will attaine. The Catholike beliefe hee must



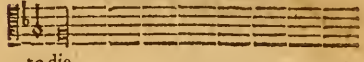
before al things retaine. Which faith vnles



he holy keepe and vndefiledly: without



all doubt eternally, he shall bee sure



to die.

The Catholike beliefe is this,
that God we worship one:
In trinitie, and trinitie
in vnitie alone.
So as we neither do confound,
the persons of the three:
Ne yet the substance whole of one,
in sunder parted be.

One person of the father is,
an other of the sonne:
An other person proper of
the holy Ghost alone.
Of father, sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the maiestie likewise.

Such as the father is, such is
the sonne in ech degree:
And such also we doe beleeue,
the holy Ghost to be.
Vncreate is the father, and
vncreate is the sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible father is,
incomprehensible sonne:
And comprehensible also is
the holy Ghost of none.
The father is eternall, and
the sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty ſo the father is,
the ſonne almightie ſo:
And in like ſort almightie is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the ſonne,
God holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the ſonne,
And Lord the holy Ghoſt yet are
there not three Lords but one.

For as we are compeld to grant,
by Chriſtian veritie:
Each of the perſons by him ſelfe,
both God and Lord to be.
So Catholike religion,
forbid deth vs alway:
That either Gods be three, or that
there Lords be three to ſay,

Of none the father is, ne made,
nor create, nor begot:
The ſonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So we one father hold, not three,
one ſonne alſo not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this trinitie before e,
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall be.
So vnitie in trinitie,
as ſaid it is before:
And trinitie in vnitie,
in all things we adore.

Therefore what man ſo euer that,
ſaluation will attaine:
This faith touching the trinitie,
of force he muſt retaine,
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Chriſt,
our Lord beliue aright.

For this the right faith is, that we
beliue and eke do know,
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his fathers ſubſtance got
before the world began:

And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead, equall with
his father God is he:
Touching his manhood, lower then
his father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead,
into the fleſh of man:
But by taking manhood to God,
this being one began.

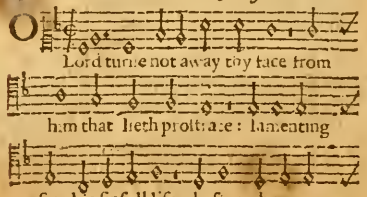
All one, not by confounding of
the ſubſtance into one:
But onely by the vnitie,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the almightie father there:
From thence to iudge the quicke and dead,
againe he ſhall retire.

At whoſe returne all men ſhall riſe,
with bodies new reſtorde:
And of their owne works they ſhall giue,
account vnto the Lord.
And they into eternall life,
ſhall goe that haue done well:
Who haue done ill, ſhall goe into
eternall fire to dwell.

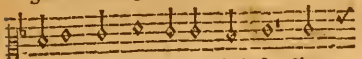
This is the Catholike beliefe,
who doth not faithfully
Beliue the ſame, without all doubt,
he ſaued cannot be.
To Father, Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a ſinner. M

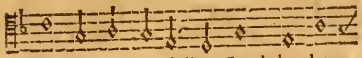


The Lords Praier.

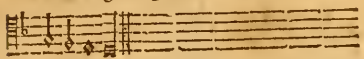
gate: Which gate thou openeſt wide



to thoſe that doe lament their ſins: Shut



not that gate againſt me Lord, but let



me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well (O Lord)
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue beene and what I am,
I know thou knoweſt it well.

O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what things were then,
As all things elſe that haue beene ſince,
Among the ſonnes of men.

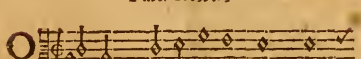
And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knoweſt them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreate:
Euen as the childe that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound:
O Lord I need not to repeate,
What I do beg or craue,
Thou knoweſt O Lord before I aske,
The thing that I would haue,

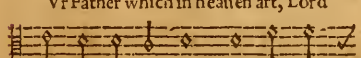
Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mery come.

The Lords Prayer or

Pater Noſter.

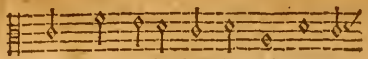


Vr Father which in heauen art, Lord

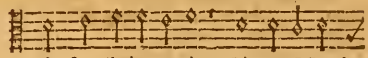


hallowed be thy name. Thy kingdome

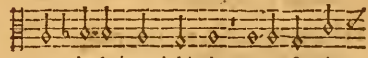
The X. Commandements.



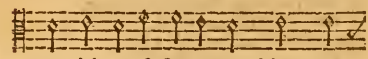
come, Thy wil be done in earth, euen as



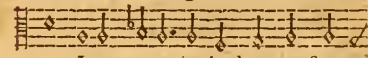
the ſame in heauen is. 2. Giue vs O Lord



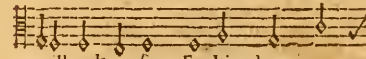
our dayly bread this day: As we forgiue



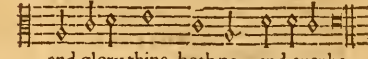
our debters, ſo forgiue our debtes we



pray. Into temptation leade vs not, from



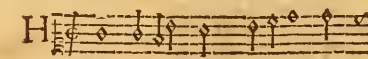
euill make vs free: For kingdome power



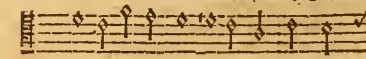
and glory thine, both now and euer be.

The X. Commandements.

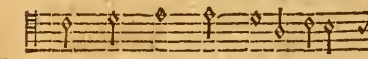
Audi Iſraell, Exod. 20.



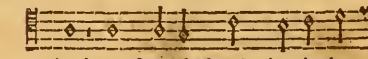
HArke Iſraell, and what I ſay, giue



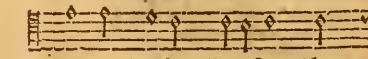
heede to vnderſtand: I am the Lord thy



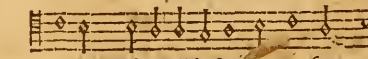
God that brought thee out of Egypt



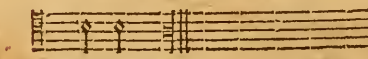
land, euen from the houſe wherein thou



didſt in thraldome liue a ſlaue: None,



other Gods at all before my preſence



ſhalt thou haue.

No manner grauen Image ſhalt,
thou make at all to thee:
Nor any figure like, by thee
ſhall counterfeited bee,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth
to them thou ſhalt not bow.

Ne ſhalt them ſerue, the Lord thy God,
a ielous God am I:
That puniſh parents faults vnto,
the third and fourth degree.
Vpon the Children that me hate,
and mercy doe diſplay:
To thouſands of ſuch as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe,
the ſacred Sabboth day:
Sixe daies thou labour ſhalt and doe,
thy needfull works alway.

The ſeuenth day is ſet by the Lord,
thy God to reſt vpon:
No worke then ſhalt thou doe in it,
ne thou nor yet thy ſonne.
Thy daughter, ſeruant, nor handmaide,
thine Oxe, nor yet thine Aſſe:
Nor ſtranger that within thy gates,
hath his abiding place.

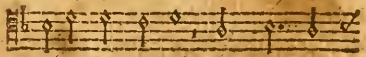
For in ſixe daies God heauen and earth,
and all therein did make:
And after thoſe his reſt he did,
vpon the ſeuenth day take.
Wherefore he bleſt the day that he,
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolongd thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adulterie.
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

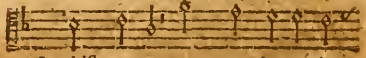
Thou ſhalt not couet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of,
his wife to doe him wrong.
Nor his manſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to,
thy neighbour proper is.

The complaint of a Sinner.

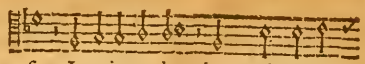
Here righteouſneſſe doth ſay, Lord



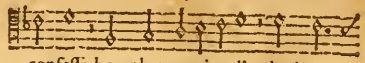
for my ſinnefull part, in wrath thou



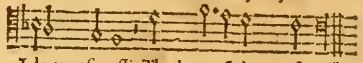
ſhouldſt me pay, vengeance for my de-



ſert: I can it not deny, but needes I muſt



confeſſe, how that continually, thy lawes



I do tranſgreſſe. Thy lawes I do tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay:
He ſinneth not in thy ſight,
Full oft and euery day.

The Scripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no ſuch path:
But he falth now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe:
Falth oft in ſinfull bands,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſneſſe none haue,
Wherein then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truely to that poſte,
Whereto I cleaue and ſhall:
Which is thy mercy moſt?
Lord let thy mercy fall.
And mittigate thy moode,
Or elſe we periſh all:
The price of this thy bloud,
Whereon mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed ech drop for me.
Now let thoſe drops moſt ſweete,
So moiſt my hart ſo drie.
That I with ſinne repleat,
May liue and ſinne may die.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall
Into ſuch mortall ſinne,
That my foes infernall,
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,

Where as

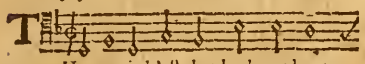
Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

FINIS.

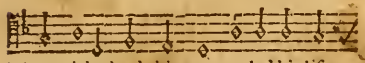
Psalmes of Dauid in Meeter.

Beatus vir. Psal. i. T. S.

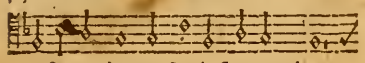
This Psalme is set first as a preface to exhort all godly men to studie and meditate the heauenly wisedome: For they be blessed that so doe: but the wicked contemners thereof at length shall come to misery.



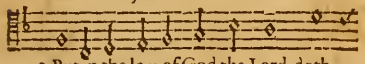
THe man is blest that hath not bent



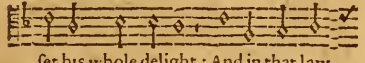
to wicked rede his eare: nor led his life



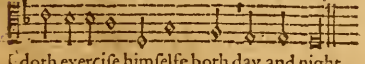
as sinners doe, nor sate in scorners chaire.



2. But in the law of God the Lord, doth



set his whole delight: And in that law



doth exercise himselfe both day and night.

3 He shall be like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruite,
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand.
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the windes driue to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

Dauid reioyceth, that albeit enemies, and worldly power rage, God will aduance his kingdome euen to the farthest end of the world. Therfore he exhorteth Princes humbly to submit themselues vnder the same. Herein is signified Christ and his kingdome.

Sing this as the 1. Psalme.

WHy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The kings and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say,
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruse euen with a mase,
as men vnder foote trod,
And as the potters sheards shalt breake,
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learnde:
By whom the matters of the world,
be iudged and discernde.

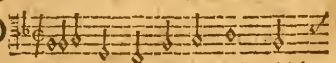
11 See that yee serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrace
his blessed sonne I say:
Least in his wrath ye sodenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in God,
shall happy be and blest.

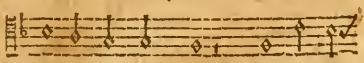
Domine

Domine quid. Psal. iii. T S.

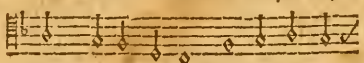
Dauid driuen out of his kingdome by his son Absalon was greatly tormented in mind for his sinnes Therefore he calleth vpon God, and is bold in his promises against the terrors both of enemies & present death. Then he reioyceth for the victory giuen him and the Church, ouer their enemies.



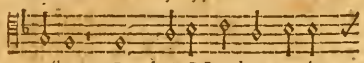
O Lord how are my foes encreast, which



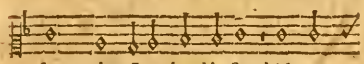
vex me more and more? 2. They kil my



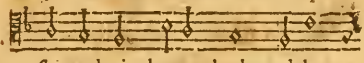
hart when as they say, God can him not



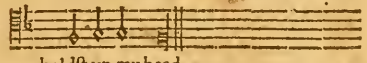
restore. 3. But thou O Lord art my de-



fence, when I am hard bestead: My wor-



ship and mine honour both, and thou



holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hembde me in,
I could not be afraide:
For thou art still my Lord my God:
my Sauiour and my aide.
7 Rise vp therefore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue,

Cum inuocarem. Psal. iiii. T.S.

Dauid persecuted by Saule calleth vpon God with assured trust, reprooueth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call.
Thou hast set me at libertie,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and graunt me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will yee,
my glory thus despise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and choose.
And when to him I make my plaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart:
And in your Chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe imbrace:
But Lord graunt me thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad.
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

Dauid persecuted by Doeg & Achitophel Saules flatterers, calleth vpō God to punish their malice Then assured of successe, he conceiued comfort.

Sing this as the 3. Psalme.

INcline thine eares vnto my word,
O Lord my plaint consider:
2 And heare my voice, my king, my God,
to thee I make my praier.
3 Heare me betime, Lord tarry not,
for I will haue respect:
My praier earely in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleasde with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles (O Lord)
Vaine workers of iniquitie
thou hast al waies abhord.

The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the bloud thirsty,
and the deceitfull man.
7 Therefore will I come to the house,
trusting

truſting vpon thy grace:
And reuerently will worſhip thee,
towards thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the waies that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their harts are foule and vaine:
10 Their throte an open ſepulchre
their tongues doe gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne,
which haue rebellion wrought
13 But thoſe that put their truſt in thee,
let them be glad alwaies.
And render thanks for thy defence,
and giue thy name the praiſe.

14 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vi. T. S.

Dauid for his ſinnes felt Gods hand, & conceiued the horror of euerlaſting death. Therefore he deſireth forgiuenes, and not to die in Gods indignation. Then ſodenly feeling Gods mercy, he rebuketh his enemies, who reioyced at his affliction.

Sing this as the 137. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why? thou knowſt,
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery?
4 Lord turne thee to thy wonted grace
my ſilly ſoule vp take:
O ſaue me not for my deſertes,
but for thy mercyes ſake.

5 For why? no man among the dead,
remembreth thee one whit.
Or who ſhall worſhippe thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I wax wondrous faint.
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my hart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert,
8 But now away from me all yee,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crie.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vii. T. S

Dauid falſely accuſed by Chus, Saules kinſemen, calleth God to be his defender. First, for that his conſcience did not accuſe him of any euil towards Saul. Next, that it touched Gods glory to award ſentence againſt the wicked. And ſo vpon Gods mercies & promiſes he waxeth bold, threatning that it ſhal fal on their neckes, that which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

OLord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lion he me teare,
and rent in peeces ſmall,
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or alſe if I be found in fault,
or guiltie in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe;
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt,
Vnto the earth, and alſo lay,
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine,
Performe thy kingdome promiſed,
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee
and know thee by this thing.
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all harts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart,
That doth preſerue all thoſe that be
of pure and perfect hart.

12 The iuſt man, and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and houre.
13 Except he change his mind I die,

for

for euen as he ſhould ſmite:
He whets his ſword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that doe me perſecute,
while he doth miſchiefe warpe.
15 But loe though he in trauell be,
of his deuiliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with a ſong will praiſe the name,
of him that is moſt high.

Domine Deus noſter. Pſal. viij. T. S.

The prophet conſidering the excellent liberalities and fatherly prouidence of God towardes man, whome he made as it were a God ouer al his works, giueth thanks and is aſtoniſhed with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull,
are thy works euery where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouth of ſucking babes,
thou wilt confound thy foes,
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine owne hand,
The Sunne, the Moone, and all the ſtars,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts elſe,
that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea,
and all that therein breede.
9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull,
are thy works through the world.

Confitebor tibi Domine. Pſal. ix. T. S.

Dauid giuing thanks for his manifold victories receiued, deſireth the ſame wonted helpe againſt againſt his new enemies, and their malicious arrogancy to be deſtroyed.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee (O Lord) moſt high.
And make my ſongs extoll thy name,
aboue the ſtarry skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyd,
by thy great force and might.
4 Thou haſt revenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Knowe thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwelleth in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gate of death are wont,
to raiſe me vp againe.
14 In Sion that I may ſet forth,

thy

thy praiſe in heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

14 The heathen ſticke faſt in the pit,
that they themſelues prepard:
And in the net that they did ſet,
their owne feete faſt are ſnard.
16 God ſhewes his iudgements which were (good,
for euery man to marke:
When as you ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and the ſinfull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember,
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile,
that be of worldly might:
And let the Heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare, and dread,
into the harts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine, Pſal. x. T. S.

He complayneth of all the wrongs which worldly men vſe becauſe of their proſperitie, who therfore without all feare of God, thinke they may doe all thinges vncontrolled. Hee calleth for remedie againſt ſuch, & is comforted with the hope therof.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo far from thine?
And kepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the trap,
that they themſelues conſpire.

3 For in the luſt of their owne heart,
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight:
4 He is ſo proud that right and wrong,
he ſetteth all a part,
Nay, nay, there is no God (ſaith he)
for thus he thinks in hart,

5 Becauſe his waies doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, (ſaith he) I haue no dread,
leaſt mine eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſedneſſe,
of fraud, deceite, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made,
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold,
13 Ariſe O Lord, O God in whome,
the poore mans hope doth reſt,
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doeſt thou not abhorre it?
To heare the wicked in their harts,
ſay, tuſh, thou careſt not for it?
16 But thou ſeeſt all their wickedneſſe,
and well doeſt vnderſtand.
That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake their power for euer,
That they with their iniquitie,
may periſh altogether.
18 The Lord will raigne for euermore,
as king and God alone,
And he will chaſe the Heathen folke,
out of the land echone.

19 Thou heareſt (O Lord) the poore mans (plaint,
their praiers and requeſt:
Their harts thou wilt confirme, vntill
thine eares to heare are preſt,
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In domino, Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaults of temptation and anguiſh of minde he ſuſtained in perſecution. Next he reioyceth that God ſent him ſuccour in neceſſitie, declaring his iuſtice, as wel in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flie hence as faſt as any foule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmeleſſe breſt.

3 Of worldly hope al ſtaies were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauen hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in mind:
And ſearcheth out full narrowly,
the manners of mankinde.
5 And with a chearefull countenance,
the righteous man will vſe,
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlwinds thicke,
appointed for their paine.
7 Yee ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods help and promiſes, concludeth, that when al orders are moſt corrupted then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men,
doth periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye and faine,

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, & make great brags,
the Lord ſoone cut them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and crie,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tried:
And hath no leſſe then ſeuen times,
in fire beene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
For now this wicked world is full,
of miſchiefe manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal xiii. T. S.

Dauid as it were ouercome with afflictions flieth to God his onely refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

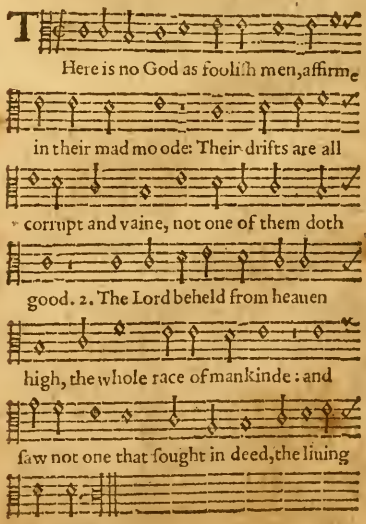
HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In hart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes,
thus triumph ouer me.

3 Behold me now O Lord my God,
and heare me ſore oppreſt:
Lighten mine eies leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemie ſay to me,
behold I doe preuaile.
Leaſt they alſo that hate my ſoule,
reioice to ſee me quaile.

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my hart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiii. T. S.

He deſcribeth the wickednes of man ſo growne to ſuch licentiouſnes that God was brought to vtter contempt: for which, albeit he was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



3 They went al wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo far loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage, then ſodenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God choſe the Iews his peculiar people, & placed his temple among them: which was, that they by liuing vprightly, might witnes that they were his ſpeciall and holy people.

Sing this as the 3. Pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill:
Or whome wilt thou receiue to dwell,
in thy moſt holy hill.
2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtraight:
Whoſe hart doth thinke the very truth,
whoſe tongue ſpeakes no deceite.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his hart regardeth not,
malicious wicked men:
But thoſe that feare and loue the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſurie,
his money and his coyne.
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Dauid praieth to GOD for ſuccour, not for his works, but for his faith ſake, proteſting that hee hateth all Idolatrie, taking God only for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 11. Pſalme.

L Ord keepe me for I truſt in thee,
and doe confeſſe in deede:
Thou art my God, and of my goods,
O Lord thou haſt no neede.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which runne as they were mad:
To offer to the Idol Gods,
alas it is too bad,
4 As for the bloudy ſacrifice,
and offerings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doeſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſignde to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by this meanes my ſecret thoughts,
doe teach me euery night:
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my hart and tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet will giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way of life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S

Here he complaineth to God of the cruell pride and arrogacy of Saul, who raged without any cauſe. Therefore hee deſireth God to reuenge his innocencie and deliuer him.

Sing this as the 3. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the praier that I put forth,
with lips that doe not faine,

Hicks
Senior
His Booke
Anno Domini
1721

And let the iudgements of my cause,
proceede alwaies from thee:
And let thine eies behold and cleare,
this my simplicitie.

3 Thou hast well tryde me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee O Lord,
surely thou wilt me aide:
Then heare my praier and way right well,
the words that I haue saide.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy Maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly,

The second part.

9 From wicked men that trouble me,
that dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.

11 They lye in waite where we should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a Lion greedily,
that would his pray embrace:
Or lurking like a Lions whelpe,
within some secret place.

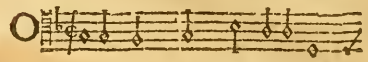
13 Vp Lord with haste preuent my foe,
and cast him at thy feete:
Saue thou my soule from the euill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies filst,
with pleasure to their minde:
Their Children haue inough and leaue,
to theirs the rest behinde.

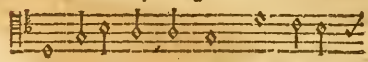
17 But I shall with pure conscience,
behold thy gracious face:
So when I walke, I shall be full
of thine Image and grace.

Diligam te Domine, Psal. xviii. T. S.

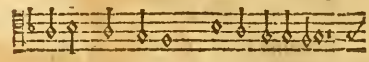
Dauid giueth thankes entring into his kingdome, extolling the maruailous grace of God in his preseruation. Herein is the image of Christes kingdome, which shall conquere through Christ, by the vnspeakable loue of God, though all the world resist.



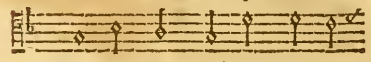
God my strength and fortitude,



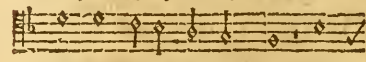
of force I must loue thee, thou art my



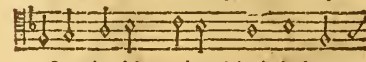
castle and defence, in my necessitie.



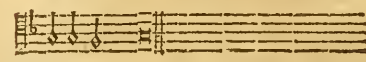
2. My God, my rocke, in whome I



trust, the worker of my wealth: My



refuge, buckler and my shield, the horne



of all my health.

3 When I sing laud vnto the Lord
most worthy to be serued.
Then from my foes I am right sure,
that I shall be preserued.
4 The pangues of death did compasse me
and bound me euery where
The flowing waues of wickednesse,
did put me in great feare.

5 The slie and subtill snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Basan for to shake.

8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his foote he cast,
the darkenes of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and airie clouds,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The clouds consume, and in their stead,
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springs and they foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept mee safe, because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his lawes and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands
appearing in his sight.
24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doo.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the waies of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower?
Thy loue and familiaritie,
did still encrease my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shal neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoide:
And from the fielde doe not returne,
till they be all destroide.

37 So I suppresse and wound my foes,
that they can rise no more.

For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke.
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like mire thy clay,
that ſticketh in the ſtreete.
42 Thou keepſt mee from ſeditious folke,
that ſtill in ſtrife be lead:
And thou doeſt of the Heathen folke,
appointe me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhal me ſerue.
And at the firſt obay my word,
whereas mine owne will ſwerue.
44 I ſhall be welcome to mine owne,
they ſhall not ſee my light.
But wander wide out of their waies,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be hee alwaies.
46 For God it is that gaue me power,
reuenged for to be.
And with his holy word ſubdude,
the people vnto me.

47 And from my foes me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing our praiſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the King I ſay:
To David thine annointed king,
and to his ſeede for aye.

Cœli enarrant. Pſal. xix. T. S.

Hee moueth the faithfull to glorifie God by the workmanſhip, proportion, and ornaments of the heauens, and by the law wherein God is reueled familiarly to his choſen people.

Sing this as the 14. Pſalme.

THe heauens and the firmament,
doth wondrouſly declare:
The glory of God omnipotent,
his works and what they are.
2. The wondrous workes of God appeare,
by euery daies ſucceſſe:
The night like wiſe which their race runne,
the ſelfe ſame things expreſſe.

3 There is no language, tongue or ſpeech,
where their ſound is not heard,
In all the earth and coaſts thereof,
their knowledge is conferd,
4 In them the Lord made for the ſunne,
a place of great renowne:
Who like a bridegrome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a priſe:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure?
Conuerting ſoules and making wiſe,
the ſimple and obſcure?
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure and giueth light,
to eies that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I ſay:
The hony and the hony comb,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know,
the terrors of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me, that preſumptuous ſinnes,
preuaile not ouer me:
And then I ſhall be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my words and thoughts echone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T. S.

The people pray to God to heare their king and receiue his ſacrifice, which hee offered before hee went to battel againſt the Ammonites, declaring that the heathen put their truſt in horſes: but they truſt onely in his name. Wherefore the other ſhall fall, but the king and his people ſhall ſtand.

Sing

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong in deed.

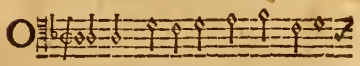
3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankefully,
thy burnt offerings echone.
4 According to thy harts deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord with thy requeſts
fulfilled haue alway.
6 The Lord will his annointed ſaue,
I know well by his might:
And ſend him health by his right hand,
out of his holy place.

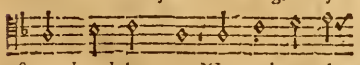
7 In Chariots ſome put confidence,
and ſome in horſes truſt.
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They ſall downe flat, but we doe riſe,
and ſtand vp ſteadfaſtly:
Now ſaue and keepe vs Lord and king,
on thee when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

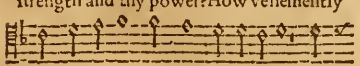
Dauid in the perſon of the people prayſeth God for the victory giuen them againſt the Syrians and Ammonits, 1. Sam. 11. wherin he was crowned with the crown of the king of Ammon. 2. Sam. 12. and indued with the manifold bleſsings of God.



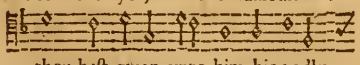
O Lord how ioyfull is the king, in thy



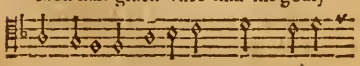
ſtrength and thy power? How vehemently



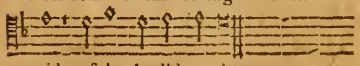
doth he reioyce, in thee his Sauiour? For



thou haſt giuen vnto him his godly



hearts deſire to him nothing haſt thou de-



nide, of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy beneſits and aide:
Great worſhip and great honour both,
thou haſt vpon him laide.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out my foes and let them feele,
the power of thy right hand.

9 And like and Ouen burne them Lord,
in fiery flame and fume.
Thine anger ſhall deſtroy them Lord,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe,

11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow ſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery howre:
So ſhall we ſing right ſolemnely,
praiſing thy might and power.

Deus Deus meus. Pſal. xxii. T. S.

Dauid complaineth of his deſperate extremities, & declareth whereof he recouereth himſelfe from temptation. Under his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God wherefore doeſt thou
forſake me vtterly
And helpeſt not when I doe make,
my great complaint and crie.
2 To thee my God euen all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.

4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold,
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of thy mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode.
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe,
12 So many Buls doe compaſſe me,
that be full ſtrong of head:
Yea Buls ſo fat as though they had,
in Baſan field beene fed.

13 They gape vpon me greedely,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my iointes in ſunder breake:
My hart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard dryeth my ſtrength
my tongue it cleaueth faſt:
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they peerce my hands and feete.

17 I was tormented ſo, that I
might all my bones haue told:
Yea ſtill vpon me they did looke,
and ſtare they me behold.
18 My garments they deuided eke,
in partes among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me in my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy Maieſtie record:
And in thy Church ſhall praiſe thy name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away:
His countenance when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime,
Thy praiſe, and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffiſed,
and thoſe that doe their deuer:
To know the Lord ſhall praiſe his name,
their harts ſhall liue for euer.

27 All coaſtes of earth ſhall praiſe the Lord
and turne to him for grace:
The Heathen folke ſhall worſhip him,
before his bleſſed face,
28 The kingdome of the Heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich men of his godly gifts,
ſhall feede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeede ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing tryed Gods manifold mercies diuers times, gathereth the aſſurance that God will continue his goodnes for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by.

And

And after driues me to the ſtreames,
which run moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame by. T. S.

Sing this as the 21. Pſalme.

MY ſhepheard is the liuing Lord,
nothing therefore I neede:
In paſtures faire with waters calme,
he ſet me for to feede.
2 He did conuert and glad my ſoule,
and brought my mind in frame.
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill,
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fulfill my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiii. I. H.

The grace of God being now vttered in the temple, more glorious then before in the tabernacle, Dauid with exclamation ſetteth forth the honour thereof mouing the conſiderations of the eternall manſions prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords, withall,
her ſtore and furniture:
Yea his is all the world, and all
that therein doe endure.
2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And layd alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that ſhall
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill?

4 Whoſe hands are harmeleſſe, & whoſe hart,
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile,

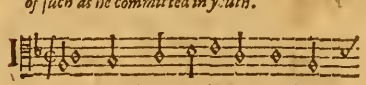
5 Him that is ſuch a one the Lord,
ſhall place in bliſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the broode of trauelers,
in ſeeking of his grace:
As Iacob did the Iſralite,
in that time of his race.

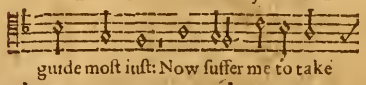
7 Yee Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
8 What is the king of glorious ſtate,
the ſtrong and mightie Lord?
The mightie Lord in battell ſtout,
and triall of the ſword.

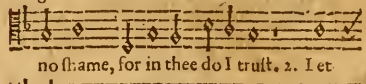
9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
10 What is the king of glorious ſtate,
the Lord of hoaſts it is:
The kingdome and the royaltie,
of glorious ſtate is his.

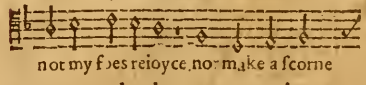
Ad te Domine Pſal. xxv. T. S.

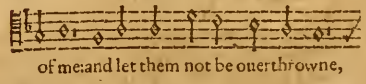
Dauid grieued at his ſins, and malitious enemies, moſt feruently praieth for forgiuenes, eſpecially of ſuch as he committed in youth.

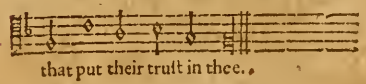












3 But ſhame ſhall them befall
that harme them wrongfully:
Therefore thy pathes and thy right waies,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my desertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are truth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posteritie,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

15 Mine eyes and eke my hart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am pore and desolate,
and comfortlesse alone.

17 The troubles of my hart,
are multiplied in deede,
Bring me out of this misery,
necessitie and neede.
18 Behold my pouertie,
mine anguish and my paine:
Remit my sinnes and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
20 Preserue and keepe my soule,
and eke deliuer me.
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple pureness,
me from myne enemies shend,
Because I looke as one of them,
that thou shouldst me defend.
22 Deliuer Lord thy folke,
and send them some reliefe,
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. T. S.

Dauid iniuriously oppressed and helplesse, yet assured of his integritie to Saul, calleth God to defend him causelesse afflicted. Then he desireth to bee in the companie of the faithful in the congregation of God when he was banished by Saule, promising godly life, open praises, thanksgiuing, & sacrifice for his deliuerance.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my waies to search and try:
As men do proue their gold with fire,
my raines and hart espie.

3 Thy goodnesse laide before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not lust to haunt and vse,
with men whose words are vaine:
To come in house I doe refuse,
with the deceitefull traine.

5 I much abhor the wicked sort,
their deedes I doe despise:
I doe not once to them resort,
that hurtfull things deuise.
6 My hands I wash and doe proceede,
in works that walke vpright:
Then to thine altar I make speede,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast beene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill,
10 Whose hands are heapt with craft & guile
their lips thereof are ful:
And their right hand with wrench and wile,
for bribes doth plucke and pul,

11 But I in righteousnesse entend,
my time and daies to serue:

Haue

Haue mercy Lord and me defend,
for that I doe not swerue.
12 My foote is staide for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illumi. Psal. xxvii. I. H.

Dauid deliuered from great perils, giueth thanks, wherein we see his constant faith against the assaults of al enemies, and the end why he desireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Psalme.

THe Lord is both my health and light,
shall man make me dismaide?
Sith God doth giue me strength and might,
why should I be afraide?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my hart is not afraide:
In battel plight if they will crie,
I trust in God for aide.
4 One thing of God I doe require,
that he will not denie:
For which I pray and will desire,
till he to me applie.

5 That I within his holy place,
my life throughout may dwell,
To see the beautie of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure;
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therefore within thy house will I,
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and send me helpe with all.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face saiest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My hart would faint, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that are shal last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him doe trust.

Ad te Domine. Psal. xxviii. T. S.

Being in feare and penſiuenes to se God dishonored by wicked men, he crieth for vengeance against them, and being assured that God hath hard him he commendeth all the faithfull to his tuition.

Sing this as the 21. Psalme.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto,
thy holy Arke most hie.

3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their friends,
and thinke full ill in heart:
4 According to thy handy worke,
as they deserue in deede:
5 And after their inuentions,
let them receiue their meede.

6 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore he will them and their seede,
destroy for euermore.
7 To render thankes vnto the Lord,
how great a cause haue I?
My voice, my praier, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
and buckler in distresse:
My hope my health, my harts relieſe,
my song will him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bleſſe guide and preserue:
Increase them Lord, and rule their hart,
that they may neuer swerue.

Afferte Domino. Psal. xxix. I. H.

Dauid exhorteth Princes, (who for the most parte thinke

thinke there is no God at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And albeit it threatneth sinners yet it moueth his to praise his name.

Sing this as the 30. Psalme.

GIue to the Lord ye Potentates,
ye rulers of the world.
Giue ye all praise, honour and strength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouerns all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

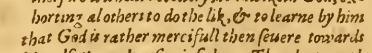
5 The voice of God doth rent and breake,
the Ceder trees so long:
The Ceder trees of Libanus,
which are most high and strong.
6 And make them leape like as a Calfe,
or else the Vnicorne:
7 Not onely trees but mountaines great,
whereon the trees are borne.

8 His voice diuides the flames of fire,
and shakes the wildernesse:
It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

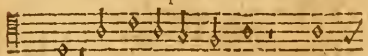
10 The Lord will sit aboue the flouds,
ruling the raging sea:
So shall he raigne as Lord and king,
for euer and for aie.
11 The Lord will giue his people power,
in vertue to encrease:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exultabo te Domine. Psal. xxx. I. H

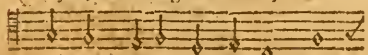
When Dauid should dedicate his house to the Lord he fell extreme sicke without all hope of life, and therfore without recouery, he thanketh God, exhorting al others to do the lik, & to learne by him that God is rather mercifull then seuere towards his, also that aduersity is sodaine. Then he praiseth and promiseth to praise God for euer.



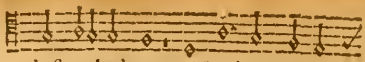
LLaud and praise with hart and



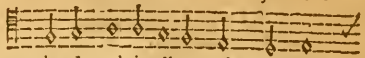
voyce, O Lord I giue to thee, which



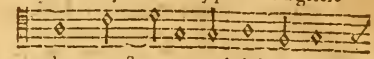
didst not make my foes reioyce, but



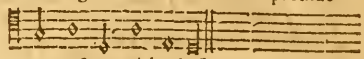
hast exalted me. 2, O Lord my God to



thee I cryde in all my paine and griefe



thou gauest an eare and didst prouide



to ease me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue.
Thou didst reuiue when strength did lacke,
and keptst me from the graue.
4 Sing praise ye saints that proue and see,
the goodnesse of the Lord.
In memory of his maiestie,
reioyce with one accord.

5 For why? his anger but a space,
doth last and slake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe & pangues ful sore
shall lodge with vs all night:
7 The Lord to ioy shall vs restore
before the day he light.

8 When I enioyde the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
9 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaide.

10 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.
11 What gaine is in my bloud, said I,
if death destroy my daies:
Doth dust declare thy maiestie,
or yet thy truth doth praise.

12 Wherefore my God some pittie take,
O Lord I thee desire.
Do not this simple soule forsake,
of helpe I thee require.
13 Then didst thou turne my griefe and woe,
into a chearefull voice:
The morning weede thou tookest me fro,
and madest me to reioyce,

14 Wherefore my soule vncessantly,
shall sing vnto thy praise:
My Lord my God, to thee will I,
giue laud and thanks alwaies.

In te Domine speraui. Psal. xxxi. I. H.

Dauid deliuered from great danger, sheweth first what meditation he had by the power of faith who

when death was before his eyes, and how the fauour of God alwaies is ready to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth them,

Sing this as the 18. Pſalme.

O Lord in thee I put my truſt,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeede.
Be thou my rocke and houſe of ſtone,
my fence in time of neede.

3 For why? as ſtones thy ſtrength is tryde,
thou art my fort and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke forth my feete out of the ſnare,
which they for me haue laide:
Thou art my ſtrength, and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their land,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pittie on me take:
My eyes waxe dim, my ſight doth faile,
my wombe for woe doth ake,
10 My life is worne with griefe and paine,
my yeares in woe are paſt:
My ſtrength is gone, and through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaide:
My neighbours and my kinſmen borne,
to ſee me are afraide.
12 As men once dead are out of mind,
ſo am I now forgot
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mind did fray:
How they conſpird and went about,
to take my life away.
14 But Lord I truſt in thee for aide,
not to be ouertrode:
For I confeſſe and ſtill haue ſaide,
thou art my Lord and God.

15 The length of all my liſe and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bedre their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
layde vp full ſafe for them
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtriſe of tongues.
20 Thankes to the Lord that hath declard,
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt,
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye ſaints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be ſtrong and God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

Beati quorum. Pſal. xxxii. T. S.

Dauid punished with grieuous ſickneſſe for his ſinne counteth them happy to whom God doth not imputе their tranſgreſſions. And after that he had confeſſe this ſins, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe
is hid and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whileſt that I keepe cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſt away,
with dayly mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my bloud and humors moiſt,
to dryneſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes paſſe ouer.

Then

Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble men ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither and I will thee teach,
how thou ſhouldſt walke aright:
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and Mule.
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefes ſuſtaine:
But vnto them that truſt in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voice.
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiii. I. H.

He exhorteth good men to praiſe God for creating and gouerning all things, for his faithful promiſes, for ſcattering the counſel of the wicked, teaching that no creature preſerueth any man, but onely his mercy.

Sing this as the 30. Pſalme,

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong
in Pſalmes and pleaſant things:
With lute and inſtrument among,
that ſoundeth with ten ſtringes.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his word is euer true,
his works and all his waies.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſtes and power euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.

9 What he commanded, wrought it was,
at once with perfect ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or ſwage:
12 The motions of his mind and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hand hath wrought,
mans hart and doth it frame.
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuaile at length:
The man that of his might doth boſt,
ſhall faile for all his ſtrength.

17 The troupes of horſemen eke ſhall faile,
Their ſturdie ſteedes ſhall ſterue:
The ſtrengh of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eies of God entend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoules from dread:
And if that dearth the land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoules doe ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all dartes away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
doe onely truſt in thee.

Benedicam Dom. Pſal. xxxiiii. T. S.

Dauid hauing eſcaped Achis (1. Sam. 21) praiſeth God for his deliuerance, giuing other example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will giue laud and honour both,
vnto the Lord alwaies:

And

And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that yee magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Whoſo they be that him withhold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſeely wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord yee holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hungerbit,
and pinde with famine much,
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore yee children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare,
12 Who is that man that would liue long,
and lead a bleſſed life:
13 See thou reſtraine thy tongue and lips,
from all deceite and ſtrife.

14 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and righteouſneſſe,
and follow it with ſpeede.
15 For why the eies of God aboue,
vpon the iuſt are bent:
His eares like wiſe do heare the plaint,
of the poore innocent.

16 But he doth frowne and bend the browes,
vpon the wicked traine:
And cuts away the memorie,
that ſhould of them remaine.
17 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſerie,
for them with he lets them goe.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke and poore in ſprite.
19 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alwaie:
That not ſo much as one of them,
doth perith or decay.
21 The ſinne ſhall ſlea the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me. Pſal. xxxv. I. H.

Sauls flatterers perſecuted Dauid who praieth for reuenge that his innocency may be declared, and that ſuch as take his part may reioyce, for which he promiſeth to magnifie Gods name all the dayes of his life.

Sing this as the humble ſute of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flee with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as winde doth driue the duſt:
And that the Angels of our God,
their might away may thruſt.
6 Let all their waies be voide of light,
and ſlipperie like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 When they thinke leaſt, and haue no care,
O Lord deſtroy them all.
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule my hart and voice,
in God haue ioy and wealth:

That

That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee.

The second part.

11 Thou didst defend me weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 When I to them doe owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourn'd therfore
and clad my selfe in sacke.
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checkes full stout.

17 The belly Gods and flattering traine,
that all good things deride:
At me doe grin with great disdaine,
and plucke their mouth aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine onely deare,
out of the Lyons clawes.

19 And then I will giue thanks to thee,
before thy Church alwaies:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The thurd part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they fliere,
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what waies they take,
cease not this geare to mend:
Be not far off, nor me forsake,
as men that faile their friend.
24 Awake, arise and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and ayde me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their harts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and voice,
shall praise the Lord, and say,

29 Great is the Lord and doth excell,
for why? he doth delight:
To see his seruants prosper well,
that is his pleasant sight.
30 wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus Psal. xxxvi. I. H.

Dauid vexed by the wicked, cõplaineth of their malice, but considering gods great mercy to al creatures, specially towards his children, by faith therof he is comforted and assured of his deliuerance.

Sing this as the humble sute of a sinner.

THe wicked with his works vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set a part.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleepe then doth he muse,
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the starry skie.
6 Much more then hils so high and steepe,
thy iustice is expresst:
Thy iudgement like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked on me assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked works maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W. W.

Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all things shal be graunted euen with harts desire, to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as greene grasse and flourishing heabs
are cut and wither away:
So shall their great posteritie
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the land as thine,
and there sure foode shalt find.
4 In God set all thy harts desire,
and looke what thou wouldst haue:
Or else canst wish in all the world,
thou needest not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both pure and iust.
6 The perfect life and godly name,
he will cleare as the light:
So that the sunne euen at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou waite then:
Not shrinking for the prosperous state,
of lewde and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoide and flee,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in God are sure
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewde men and malicious,
against the iust conspire:
They guash their teeth at him, as men
which doe his bane desire.

13 But while that lewde men thus doe thinke
the Lord laughs them to scorne:
For why? he seeth their time approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shal pearce their harts,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mans trade and way:
And will giue him inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord:
Shall quaile, yea melt euen as Lambes grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
make many glad and faine.
22 For they whom God doth blesse shal haue,
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide
and giue him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fal, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand,
at neede and doth not faile.

25 I haue beene young and now am old,
yet n[illegible] his seed,
[illegible]
[illegible]
His c[illegible]n and posteri[illegible]
receiue of God their r[illegible]

27 Flee vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue,
on earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such grace:
That he preserues them euermore,
but stroyes the wicked men.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth shall euer speake,
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goe or walke,
his foote can neuer slide.
32 The wicked like a rauening Wolfe,
the iust man doth beset.
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.
34 Wait thou on God and keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyde these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Florishing in all wealth and store,
as doth the Laurell tree.
36 But sodenly he passed away,
and loe he was quite gone:
Then I him sought but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyde they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them aide,
of his meere grace and loue,
40 God doth them helpe saue and deliuer,
from lewd men and vniust:
And still will saue them whilest that they
in him do put their trust.

Domine ne in furo[illegible] xxxviij. I. H

Dauid sicke of some g[illegible] (sorrowing) eth himself e[illegible] for his sins, a[illegible] Gr[illegible] hee may be wrought by them, [illegible] with firme confidence and ioye to God, hopeth for speedy

Sing this as the humble sute of a sinner.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.
2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in,
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater lode then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festred so,
as lothsome is to see:
Which all through mine owne foolishnesse,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
my dolefull heauines.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of hart:
9 Thou knowest Lord my desire, my grones,
are open in thy sight:
10 My hart doth pant, my strength doth faile,
mine eies haue lost their sight.

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laide snares,
and they that sought the way
To doe me hurt, spake lies, and thought
on treason all the day,

The second part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
16 O Lord, thou Lord that art my God,
thou shalt giue eare to me.

This day I craue, that they my foes,
triumph not ouer mee:
17 For when my foote did slip then they,
did ioye my fall to see.
And truely I poore wretch am set,
in plague a woefull wight:
And eke my grieuous heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes doe expresse.

19 My

19 My foes doe ſtill remaine aliue,
and mightie are alſo.
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alwaie.
21 Forſake me not my Lord my God,
be thou not farre awaie:
Haſt mee to helpe my Lord my God,
my ſafetie and my ſtaie.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilence, yet braſt forth in to wordes that hee would not through his bitter griefe. For he maketh certaine requeſtes which taſt of mans infirmities, yet mixed with many praiers: and all to ſhew a minde wonderfully troubled, that it may appeare how he diddſtriue mightely againſt death and deſperation.

Sing this as the humble ſute of a ſinner.

I Saide I will looke to my waies,
for feare I ſhould go wrong:
I will take heede all times that I,
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill.
Yea from good talke I did refraine,
but ſore againſt my will.
4 My hart waxt hote within my breſt,
with muſing thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words braſt out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and can not tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame,
what helpe doe I deſire?
Of truth my helpe doth ſtand on thee,
I nothing elſe require.

The ſecond part.

9 For all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me my ſcourge & plague
I can them not with ſtand:
I fainte and pine away with feare,
of thy moſt heauie hand.
12 When thou for ſinne doeſt man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue freт,
ſo vaine a thing is man.

13 Lord heare my ſute and giue good heede,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from thee,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl I. H.

Dauid deliuered from great danger, doth magnifie God therefore, and commendeth his prouidence towards all mankind. Then he promiſeth to giue himſelfe wholy to Gods ſeruice, & declareth how God will be worſhipped. Afterwarde he giueth thankes, and hauing complained of his enemies he calleth for aide and ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke did ſet my feete,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee
as people much afraide:
Then they vnto the Lord ſhall flie,
and truſt vpon his aide.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous deedes,
in greatneſſe farre do paſſe:
Thy fauour towards vs exceedes,
all things that euer was.

7 When I entend and doe deuiſe,
thy works abroade to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offrings thou delighteſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meate offerings and ſacrifice,
thou wouldeſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare with all.

10 But then said I, behold and see,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me.

11 That I O God should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue expresst,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the church I show.

For I with mischiefs many one,
am sore beset about.
My sinnes increase and so come on,
I can not spie them out.
15 For why? in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.

16 With speed send helpe and set me free,
O Lord I thee require:
Make hast with speed to succour me,
O Lord at my desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes and them defame,
that wish and would me ill.

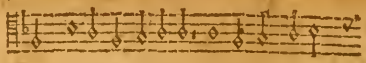
18 For their ill feates doe them descry,
that would deface my name:
Alwaies at me they raile and cry,
fie on him, he for shame.
19 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing health,
may say to God be praise.

20 But as for me I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

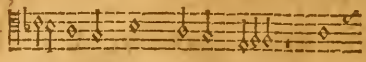
Beatus qui intelligit. Psal. xlj. T. S.

Dauid grieuously afflicted, beseecheth them that pitty his case, complaineth of faithlesse friends such as Iudas. Ioh. 15. Thanketh for Gods mercy inchaffesing him gently: not suffering his enemies to triumph.

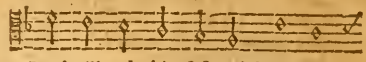
THe man is blest that carefull is,



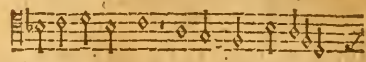
the needy to consider: For in the season



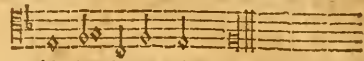
perilous the Lord will him deliuer. 2. The



Lord will make him safe and sound, and



happie in the land: and he will not deliuer



him into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickenes and his sore.
4 Then in my sickenes thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wished me ill in hart,
and thus of me did say:
When shall he die that all his name,
may vanish quite away?
6 And when they come to visit me,
they aske if I doe well.
But in their harts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper lo,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some grieuous sinne hath brought him to
this sickenes say they plaine.
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceite:
Who at my table eate my bread,
the same for me laide waite.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast mee kept,
and maintained alway.
And in thy presence place assignd,
where I shall dwell for aye.

13 The Lord thy God of Israell,
be praised euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemad-

Quemadmodum. Pſal. xlii. T.S.

Dauid is grieued that through perſecutors, he could not be preſent in the congregation, proteſting his preſence in hart, albeit in body ſeperate. At laſt he ſheweth that notwithſtanding theſe ſorrows, and thoughts, yet he continually putteth his confidence in the Lord,

Sing this as the humble ſute of a ſinner.

LIke as the Hart doth breath and bray,
the welſpring to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt and would draw neare
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eies do ſlide,
When wicked men cry out ſo faſt,
where now is God their guide?
Alas what griefe is this to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
is moſt heauie and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the temple was our way.
with ſongs and harts moſt faine.
5 My ſoule why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it alwaies beſt.

By him I haue ſuccour at neede,
againſt all paine and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
6 And thus my ſoule within the Lord,
doth faint to thinke vpon:
The land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe an other in doth call,
as clouds burſt forth their voice:
The flouds of euill that doe fall,
runne ouer me with noice.
8 Yet I by day felt his goodnes,
and helpe at all aſſaies:
Likewiſe by night I will not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence.
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why doe I then in penſiuenesſe,
hanging the head thus walke?
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why? they vexe mine inward parts,
with pangues to be abhord.
When they cry out with ſtubborne harts,
where is thy God thy Lord?
11 So ſoone why doeſt thou faint and quaile
my ſoule within my breſt?
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To giue him thanks with laud and praiſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliii. T. S.

He praieth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully praiſe God in his holy congregation.

Sing this as the 35. Pſalme.

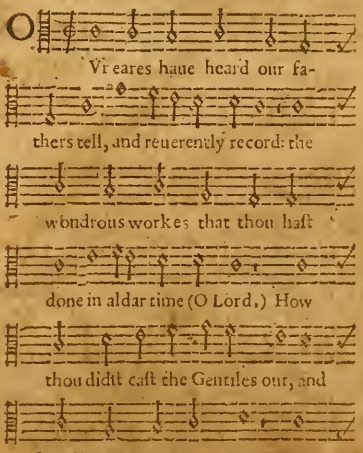
IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
good Lord deliuer me,
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

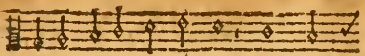
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me reliefe.

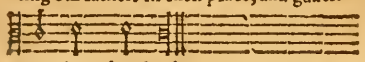
Deus auribus. Pſal. xliiii. T. S.

A moſt earneſt prayer made in the name of the faithfull in perſecution for ſuſtaining the quarrell of Gods word, as in S. Paul. Rom. 8.





ting our fathers in their place, and gaueſt



to them their land.

3 They conquered not by ſword or ſtrength,
the land of thy beheſt:
But by thy hand, thine arme and grace,
becauſe thou loueſt them beſt.
4 Thou art my king O God, that holpe
Iacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow or ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name.
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our goods,
whileſt we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where,
ſcattred we doe remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſcorn, they nod their heads
where euer they goe or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh that all my face,
with red is couered then.

16 For why? we heare ſuch ſlandrous words,
ſuch falſe reports and lies,
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not backe our harts from thee,
nor yet thy pathes forſake.

19 Yea thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with shade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tried this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at neede:
We thee beſeech of thy goodnes,
to reſcue vs with ſpeede.

Eructauit cor meum. Pſal. xlv. I. H

Salomon his maieſty, honour, ſtrength, beauty, riches, and power are praiſed: his mariage with the Egyptian an heathen woman is bleſt, if that ſhe renounce her people and country, and giue her ſelfe wholy to her husband. Here is figured the wonderfull maieſtie, and encreaſe of Chriſts kingdome, and the Church his ſpouſe.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the king.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour glory, and renowne,
thy perſon pure is deckt.

5 Go forth with godly ſpeede,
in meekeneſſe, truth and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thy arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes (O king.)

7 Thy royall ſeare O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt,
God euen thy God hath nointed thee,
with ioy aboue the reſt.

9 With Mirre and ſauour ſweete,
thy clothes are all beſpread,
When thou doeſt from thy pallace paſſe,
therein to make thee glad.

Kinges

10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in golde and garments gay.

The second part.

11 O daughter take good heede,
incline and giue good eare.
Thou must forget thy kinred all,
and fathers house most deare.
12 Then shall the king desire,
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

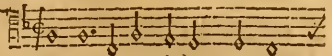
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
she commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the king,
and there they doe abide.

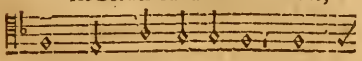
17 In stead of parents left,
(O Queene thy chance so stands)
Thou shalt haue sonnes whom thou maist set,
as princes in all landes.
18 Wherefore thy holy name,
all ages shall record:
Thy people shall giue thankes to thee,
for euermore O Lord.

Deus noster refugium Psal. xlvi. I. H.

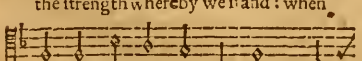
A song of thanke-giuing for the deliuerance of Ierusalem, after Senacherib with his armie was driuen away, or some other like sodaine & maruailous deliuerance by the mightie hand of God: whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themselues wholy into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaultes of their enemies.



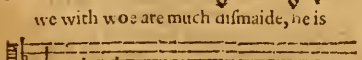
He Lord is our defence and aide,



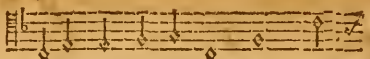
the strength whereby we stand: when



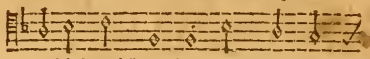
we with woe are much dismaide, he is



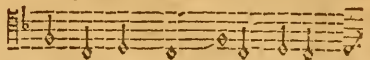
our helpe at hand. 2. Though the earth



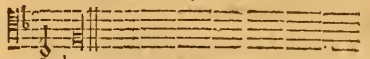
remoue we will not feare, though hils



so high and steepe bee thrust and hur-



led here and there, within the sea



so deepe.

3 No, though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beate downe mightie hils,
4 For one faire floud doth send abroad,
his pleasant streames apace:
To fresh the cittie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truely slay.
6 The heathen flocke, the kingdomes feare,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoastes doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Iacobs God doth lye.
8 Come here and see with mind and thought
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hush't and gone,
which countries did conspire:
Their bowes he brake and spares eachone
their Chariots burnt with fire.
10 Leaue off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoastes doth vs defend,
he is our strength and tower.
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Psal. xlvii. I. H.

An exhortation to worship God for his mercies toward Iacobs posteritie. Herein is prophecied the kingdome of Christ, in the time of the Gospell.

Sing this as the 46. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie king he is truely,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noyse:
The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our king:
For God is king of all the earth,
all skilfull praises sing.

7 God on the heauen raignes and sits,
vpon his holy throne:
The princes of the people haue,
them ioyned euery one.
8 To Abrahams people for our God
which is exalted hie:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Thankes are giuen to God for the notable deliuerance of Ierusalem fro the hands of many kings: the stæe whereof is praised, for that God is present at all times to defend it: this Psalme seemeth to be made in the time of Ahaz, Iosaphat, Asa or Ezechias: for then chiefly was the citie by forraine Princes assaulted.

Sing this as the 45. Psalme.

GReate is the Lord, and with great praise,
to be aduanced still:
Within the Citie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land.
The Cittie of the mightie king,
on her Northside doth stand.

3 With the pallaces thereof,
God is a refuge known:
For loe the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much and sodenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall,
goe trauell by and by.
6 As thou with Easterne windes the ships,
vpon the sea doest breake:
So they were staied, and euen as
we heard our fathers speake.

7 So in the citie of our God,
we saw as it was told:
Yea in the citie of our God,
for euer will vphold.
8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnesse alwaies.
10 Let for thy iudgements Sion mount,
fulfilled be with ioye:
And eke of Iuda graunt (O Lord)
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about him goe:
And tell the towers that thereupon,
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

Gods spirit moueth the consideration of mans life, shewing that the wealthiest are not happiest, but noteth how all thinges are ruled by Gods prouidence, who as he iudgeth these worldly misers to euerlasting torments, so doth he preserue his, & will reward them in the day of the resurrection. Thes. 2.

Sing this as the 45. Psalme.

ALl people harken and giue eare,
to that that I shall tell:
2 Both hie and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my hart,
his study exercise.

4 I will incline mine eares to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toile:
Or else my foes which at my heeles
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and bost.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he may his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths hands:
And being dead ſtrangers poſſeſſe,
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and ſo determine ſure.
To make their name right great on earth,
for euer to endure.
12 Yet ſhall no man alwaies enioy,
high honour, wealth and reſt:
But ſhall at length taſt of deaths cup,
as well as the bruite beaſt.

The ſecond part.

13 And though they try their foliſh thoughts
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and weal away.
16 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

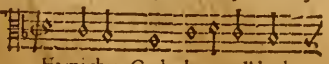
17 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glorie of his houſe,
increaſeth more and more.
18 For when he dyeth of all theſe things,
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others like wiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he liue as long,
as did his fathers olde:
Yet muſt he needes at length giue place,
and be brought to deaths folde.

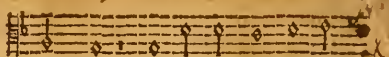
21 Thus man to honour God hath cald,
yet doth he not conſider:
But like bruite beaſts ſo doth he liue,
which turne to duſt and poulder.

Deus Deorum. Pſal. L. W. W.

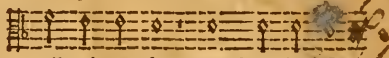
He prophecieth how God wil call all nations by the Goſpel & require no other ſacrifice of his people but confeſſion of his benefits, and thankeſgiuing, & how he deteſteth al ſuch as ſeem zealous of ceremonies, and not of the pure word of God onely.



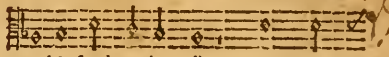
The mighrie God, the eternall hath



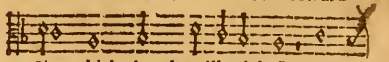
thus ſpoke: And all the world he will



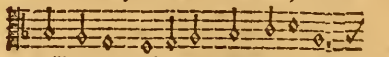
call and prouoke: Euen from the Eaſt



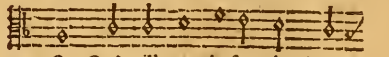
and ſo forth to the weſt 2. From toward



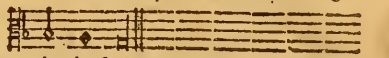
Sion which place him liketh beſt, God



will appeare in beautie moſt excellent.



3. Our God will come before that long



time be ſpent.

Deuouring fire,
ſhall goe before his face:
A great tempeſt,
ſhall round about him trace,
4 Then ſhall he call,
the earth and heauens bright:
To iudge his folke,
with equitie and right.
5 Saying goe too,
and now my ſaints aſſemble:
My peace they keepe,
their gifts doe not diſſemble.

6 The heauens ſhall,
declare his righteouſneſſe,
For God is iudge,
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thee nought conceale:
Thy God, thy God,
am I, and will not blame thee,
8 For giuing not,
all manner offerings to mee.

9 I haue no neede,
to take of thee at all:
Goates of thy folde,
or Calfe out of thy ſtall,
10 For all the beaſtes,
are mine within the woods:
On thouſand hils,
cattel are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beaſtes are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would it not thee tell:

For all is mine,
that in the world doth dwell:
13 Eate I the fleſh,
of great Buls or Bullocks?
Or drinke the bloud,
of Goates, and of thy flockes?
14 Offer to God,
praiſe and hartie thankeſgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me,
16 To the wicked,
thus ſaith the eternall God,
Why doſt thou preach,
my heſts and lawes abroad:
Seeing thou haſt,
them with thy mouth abuſed?
17 And hateſt to be,
by diſcipline reformed.

My words I ſay,
thou doeſt reiect and hate.
18 If that thou ſee,
a theefe as with thy mate.
Thou runneſt with him,
and to your pray doe ſeeke:
And art all one,
with baudes and Ruffians eke:
19 Thou giueſt thy ſelfe,
to backbite and to ſlaunder:
And how thy tongue,
deceiueth it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put,
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whileſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtaide ſo long.
Like to thy ſelfe,
yet though I kept long ſilence.
Once ſhalt thou feele,
of thy wrong iuſt recompence.

22 Conſider this,
yee that forget the Lord:
And feare not when,
he threatneth with his rod.
Leaſt without helpe,
I ſpoile you as a pray:
23 But he that thanks,
offereth, praiſeth me aye.
Saith the Lord God,
and he that walketh this trace:
I will him teach,
Gods ſauing health to embrace.

Another of the ſame by. I. H.

The God of Gods the Lord,
hath cald the earth by name:
From whence the ſunne doth riſe,
vnto the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he did deuiſe.

5 Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which art in bond and league with me,
my law to loue and feare.
6 And when thoſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people, O giue heede,
Iſraell to thee I crie:
I am thy God thy helpe at neede,
thou canſt it not denie.
8 I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto mee,
much more then I doe lacke.

9 Thinkeſt thou that I doe neede,
thy cattell young or old?
Or elſe ſo much deſire to feede,
on Goates out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eate their fils,
And thouſands more of neate and kine,
that runne wilde in the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:
And beaſts that in the fields doe feede,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine.

13 To Buls fleſh haue I mind,
to eate it doeſt thou thinke?
Or ſuch a ſweetnes doe I find,
the bloud of Goats to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt hye.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maieſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou,
my words once ſpeake or name;
Why doth thy talke my law allow,
thy deedes deme the ſame?

18 Whereas

18 Whereas for to amend,
thy life thou art ſo ſlacke?
My word which thou doſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to liue by ſtealth.
20 When thou doeſt them behold,
that wiues and maides defile:
Thou likeſt it well, and waxeſt bold,
to vſe that life moſt vile.

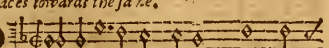
21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neare:
With ſlaunder thou wouldſt needes defile,
thy mothers ſonne moſt deare.

23 Here at while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke
that I am like to thee:
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

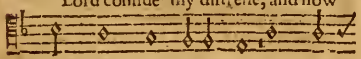
25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe is far to find.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

Miſerere mei. Pſal. Li. W. W.

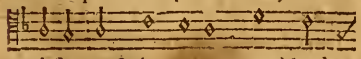
Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God. proteſting his natiue all corruption. Wherfore he praieth God to forgiue his ſinnes, and reuiue in him his holy ſpirite: promiſing that he will not bee vnmindfull of thoſe great graces. Finally fearing leaſt God would punish the whole Church for his fault he requireth that hee would rather increaſe his graces towards the ſame.



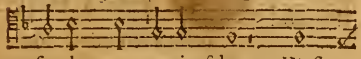
O Lord conſide- my diſtreſſe, and now



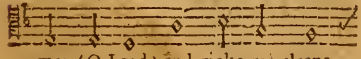
with ſpeede ſome pittie take: My ſinnes



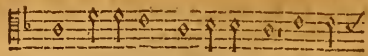
deface my faultes t- e- e good Lord



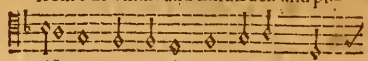
for thy great mercies ſake. 2. Waſh



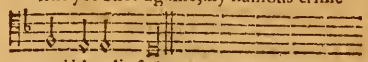
mee (O Lord) and make me cleane



from this vniuſt and ſinfull act: and pu-



rifie yet once againe, my hainous crime



and bloudie fact.

3 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas doth ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight.
And if I were therefore condemned,
yet were thy iudgements iuſt and right,

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure hart:
Therefore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwaged for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirite in me let reſt,
which may theſe ragin- enemies ſtill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirite and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find,
And let me thy free ſpirite retaine,
which vnto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein.
And men that are like wiſe brought low,
by mine example ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice.
My hart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips my tongue vntie,
O Lord which art the onely kay,
And then my mouth ſhall teſtifie,
thy wondrous works and praiſe alway.

16 And as for outward ſacrifice.
I would haue offered many one:
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none,

17 The heauie heart, the mind oppreſt,
O Lord thou neuer doeſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp thy wals and loue it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſſe I ſay:
Yea Calues and many other things,
vpon thine altar will we lay.

An other of the ſame by T. N.

Sing this as the Lamentation.

HAue mercie on me God, after
thy great aboundant grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and clenſe me from my ſinne:
For I doe know my faults and ſtill
my ſinnes are in mine eine.

3 Againſt thee, thee alone, I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maieſt be tride:
And eke in iudging that the doome,
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kinde,
and ſhape I did receiue:
And loe my ſinfull mother eke,
in ſinne did me conceiue.
6 But loe the truth of inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou,
reuealed haſt vnto me.

7 With Iſope Lord beſprinkle me,
I ſhall be clenſed ſo:
Yea waſh thou me, and ſo ſhall I
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voice,
That ſo the bruſed bones which thou,
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deedes of wickedneſſe,
doe vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight
And eke within my bowels Lord,
renue a ſtabled ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirite away.
The comfort of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirite eſtabliſh me,
and I will teach therefore,
Sinners thy waies, and wicked ſhall,
be turnd vnto thy lore.

The ſecond part.

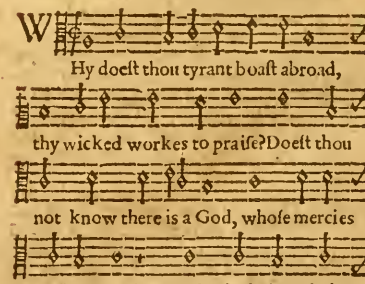
13 O God that art God of my health,
from bloud deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
doe thou O Lord vnloſe:
The praiſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not bee.
16 A troubled ſpirite a ſacrifice,
delightfull in Gods eies:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings, gifts and ſacrifice
of iuſtice in that day:
Thou ſhalt accept, and Calues they ſhall,
vpon thine altar lay.

Quid gloriaris. Pſal. Lii. I. H.

Dauid deſcribeth the arrogant tyrannie of Doeg Saulschiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech, and the prieſts to be ſlaine. Hee propheſieth his deſtruction, encourageth the faithfull to truſt in God, whom moſt ſharpely reuengeth his, & rendreth thanks for his deliuerance. Herein is liuely ſet forth the kingdome of Antichriſt.



3 On mischiefe why setst thou thy mind,
and wilt not walke vpright:
Thou hast more lust false tales to find
then bring the truth to light.
4 Thou doest delight in fraude and guile,
in mischiefe, bloud, and wrong:
Thy lips haue learnd the flattering stile,
O false deceitefull tongue.

5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed roote out from of the ground,
and so shall thee deface.
5 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goodes his God did make,
and trust his corrupt sence.
8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why? my trust all times hath beene,
vpon the liuing God:

6 For this therefore will I giue praise,
to thee with hart and voice:
I will set forth thy name alwaies,
wherein thy Saintes reioyce.

Dixit insipiens. Psal. Liii. T.N.

Dauid describeth the crooked nature, the crueltie and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

THe foolish man in that which he,
within his hart hath saide:
That there is any God at all,
hath vtterly denaide.
2 They are corrupt, and they also,
a hainous worke haue wrought
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon:
My people as they feede on bread,
the Lord they call not on.
6 Euen there they were afraide, and stood
with trembling all dismaide:
Whereas there was no cause at all,
why they should be afraide.

7 For God his bones that thee besiegde
hath scattered all abroad:
Thou hast confounded them, for they
riected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiii. I. H.

Dauid in great danger through Ziphim, calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake.
2 Regard O Lord and giue an eare,
to me when I doe pray:
Bow downe thy selfe to me and heare,
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still,
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staid
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in waite:
And in thy truth destroy my foes,
with their owne snare and baite.
6 An offering of free hart and will,
then I to thee shall make:
And praise thy name for therein still,
great comfort I doe take.

7 O Lord at length do set me free,
from them that craft conspire:
And now myne eye with ioy doth see,
on them my harts desire.

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distresse complayneth of Sauls crueltie & falshood of his familiar acquaintance effectually mouing the Lord to pittie him. Themassured of deliuerance, he setteth forth the grace of God as if he had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heede to me, graunt my request,
and answere me againe:
With plaints I pray full sore oppresst,
great griefe doth me constraine.

3 Because my foes with threats and cries,
oppresse me through despight:

And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doth worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say, who will giue me
the swift and pleasant wings,
Of some faire doue, that I may flee,
and rest me from these things.
8 Loe then I would goe far away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wilderneisse.

9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast,
these blastes of boistrous winde.
10 Diuide them Lord, and from them pull
their diuelish double tongue:
For I haue spied their citie full,
of rapine, strife and wrong.

11 Which things both night & day through-out,
doe close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her priuie parts are wicked plaine,
her deedes are much too vile:
And in her streetes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whome I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they layde their hands
which were in couenant knit:
Of friendship to neglect the bands,
they passe nor care no whit.

23 While they haue warre within their hart,
as butter are their words:
Although their words were smoth as oyle,
they cut as sharp as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He shall no guilefull man permit,
to liue out halfe his daies.
26 Though such he quite destroide and gone
in thee (O Lord) I trust:
I shall depend thy grace vpon
withall my hart and lust.

Miserere mei. Psal. Lvi. T. S.

Dauid being brought to Achus the king of Gath, 2. Sam. 21. 12. complaineth of his enemies, demaundeth succour, trusteth in god, & promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure.
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me much afraide
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I doe mind and praise,
O Lord I sticke to thee:
I doe not care at all assaies,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes and snares haue tide,
to take my life away.

Shall

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. *Psal. Lvii. I. H.*

Dauid in the desert of Ziph betraied by the inhabitants, & in the same Caue with Saul, calleth vnto God with full confidence that he will performe his promise, and shew his glory in heauen and earth against the cruell enemies. Therefore he rendreth laud and praise.

Sing this as the 44. Psalme.

TAke pittie for thy promise sake
haue mercy Lord on me:
For why? my soule doth her betake
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand,
4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuour me haue assaide,
his mercy truth and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tong,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.
8 They lay their net and do prepare,
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laude the Lord,
in him to ioy alwaies:
My hart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as far,
as heauens all are hie:
His truth as hie as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. Psal. Lviii. I. H.

He describeth his malicious enemies Saules flatterers, who secretly & openly sought his destruction, from whom he appealeth to Gods iudgement shewing that the iust shal reioyce, at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meede or might.
2 Nay in your harts yee marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed crafts and lies.
4 In them the poyson and the breath,
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelps hang out.

7 Let them consume away in wast,
as water runnes forthright:
The shafts that they doe shoote in hast,
let them be broken in flight.

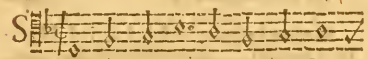
8 As snailes doe wast within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in blood,
of them that him forsake.

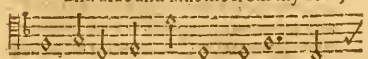
11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I.H.

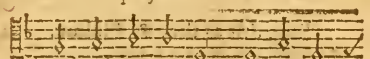
Dauid in great danger of Saule, who sent to slay him in his bed, declareth his innocency & their fury, praying God to destroy al malicious sinners who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies



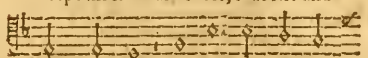
End aide and saue me from my foes,



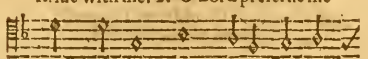
O Lord I pray to thee: Defend and



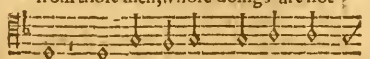
keepe me from all those, that rise and



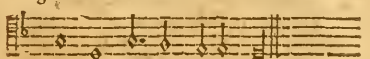
striue with me. 2. O Lord preserue me



from those men, whose doings are not



good: And set me sure and safe from



them that still thirst after bloud.

3 For loe they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and doe themselues prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they entend.

5 O Lord of hoasts of Israell,
arise and strike all lands:
And pittie none that doth rebell,
and in their mischiefe stands,
6 At night they stir and seeke abroad,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords,
They greed my death, and then would say,
what? none doth heare our words.
8 But Lord thou hast their waies espide,
and laugh thereat a pace:
The Heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundance still.
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind doe fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and truthles tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not be sped:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede in all assaies.

17 Thou art my strength, thou hast me staid,
O Lord I sing to thee:
Thou art my fort, my fence and aid,
a louing God to mee.

Deus repulisti. Psal. Lx. I.H.

Dauid now king ouer Iudeth, after many victories sheweth by euident signes, that God elected him king, assuring the people that God will prosper them, if they approue the same. After he praieth vnto God to finish that that he had begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad.
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake.

The

The hart therefore O Lord restore,
for it doth bow and quake:

3 With heauie chaunce thou plagueſt thus,
the people that are thine,
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to mee.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale.
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoo:
And thou Paleſtine oughtſt to ſeeke,
for fauour vnto me.

9 But who will bring me at this tide,
vnto the Cittie ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong.
10 Wilt thou O God which didſt forſake,
thy folke, their land their coaſts?
Our wars in hand thou wouldſt not take,
nor walke among our hoaſts.

11 Giue aide O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoſtes of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might
to take great things in hand.
He will treade downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Whether he were in danger of the Ammonites, or purſued of Abſalon, here he cryeth to be deliuered and confirmed in his kingdom, promiſing perpetuall praiſes.

Sing this as the 59. Pſalme.

REgard O Lord, for I complaine
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From of the coaſtes and vtmoſt partes,
of all the earth abroad:
In griefe and anguiſh of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes,
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhall be ſafe and ſure,

5 The Lord doth my deſire regard,
and doth fulfill the ſame.
With godly giftes doth he reward,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aie:
O let thy mercy, truth and grace,
defend me from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

Dauid declareth by example and nature of God, that he & all people muſt truſt in God alone ſeeing that all without God goeth to nought, who only is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 61. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone entend:
For why? my health and hope to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke how long will ye,
vſe craft? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwaies,
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
He is my rocke, my ſtrength and tower,
my health is of his grace:
6 He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt.
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alwaie,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:

With

With things most vile do them compare,
for they can keepe no wight.
10 Trust not in wrong, robbery nor stealth,
let vaine delights be gon:
Though goods well got flow in with wealth
set not thy hart thereon.

11 The Lord long sith one thing doth tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxiii. T. S.

Dauid after his danger in Ziph, giueth thankes to God for his wonderfull deliuerance, in whose mercies he trusteth euen in the middest of misery: prophecying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord. 1 Sam. 3.

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thee in hast:
For why? my soule and body both,
doe thirst of thee to taste,
2 And in this barren wilderneſſe,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies far surmount,
this life and wretched daies:
My lips therfore shall giue to thee,
due honour, laud and praise.

5 And whileſt I liue, I will not faile,
to worship thee alwaie:
And in thy name I shall lift vp,
my hands when I doe pray.
6 My soule is filde as with marow,
which is both fat and sweete:
My mouth therefore shall sing such songs,
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.
8 My soule doth surely sticke on thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuour.

10 The sword shall them deuour ech one,
their carkases shall feed
The hungry Foxes which doe runne,
their pray to seeke at need.
11 The king and all men shall reioyce,
that doe professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbd

Exaudi Deus. Psal. Lxiiii. I. H.

Dauid prayeth against the false reporters, & slanderers, he declareth their punishment and destruction to the comfort of the iust, and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voice giue eare,
with plaintes when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceates doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With priuy sleights shoote they their shafts
the vpright men to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counsell thus they cry:
To vse deceite let vs not dreade,
what? who can it espie?
6 What waies to hurt they talke and muse,
all times within their hart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon:
God with his darte shall sure assaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie workes and tell,
what he to passe hath brought.
10 Yet shall the good in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose harts are pure and right,

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiuing vnto God by the faithfull, who are signified by Sion and Ierusalem, for the chosing, preseruation and gouernance of them, and for the plentyful blessing powred vpo all the earth

Sing this as the 30. Psalme.

Thy praise alone (O Lord) doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou doest their praiers heare
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:

But

But Lord forgiue our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse,
within thy courtes to dwell:
Thy house and temple he shall vse,
with pleasures that excel,

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong & stout,
to stand in euery shower.

7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest retraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to see,
Which morne and euening in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou doest applie,
and much encrease her store.
10 The flouds of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their drops apace,
great plentie they doe drop.

13 Where by the desert shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruite in them shall spring.
14 In places plaine the flocke shall feed,
and couer all the earth:
Their vallies with corne shall so exceed,
that men shall sing for mirth,

Iubilate Deo *Psal. Lxvi. I. H.*

He exhorteth to praise the Lord in his wonderfull workes. He setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israel, & to prouoke all men to heare and praise his name.

Sing this as the 67. Psalme.

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with hart and voice,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy works thou art:
Thy foes for feare doe seeke to thee,
full sore against their hart.

3 All men that dwell the earth throughout
doe praise the name of God:
The laud whereof the world about,
is shewed and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous works that he,
for man to passe hath brought.

5 He laide the sea like heapes on hie,
therein a way he had:
On foote to passe both faire and drie,
whereof their harts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laude and thankes alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preserue withall:
He staieth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire,
if that they will abide:
As workemen doe when they desire,
to haue their mettal s tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast,

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my hart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
None other sacrifice shall be,
of Bullocks, Goates and Lambes.
16 Come forth and hearken here full soone
all ye that feare the Lord:
What he for my poore soule hath doone,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speede apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked works reioyce:

Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:
My praiers he doth well regard,
and graunteth my desire.
20 All praise to him that hath no part,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe euer finde.

Deus misereatur Psal. Lxvii. I.H.

A sweete praier for the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way & iudgements may be known throughout the earth. Reioycing that God is the gouernour of all nations.

Sing this as the 30. Psalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

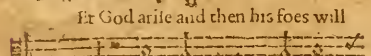
3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruite shall fall,
And then our God the God of peace,
shall blesse vs eke withall.

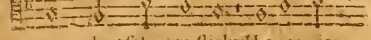
7 God shall vs blesse I say,
and then both far and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus Psal. Lxviii. T. S.

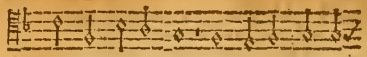
Dauid expresseth the wonderfull mercies of God towards his people, who by all meanes and most strange sortes declareth himselfe to them, Gods Church therefore by reason of his promises, grace and victories doth excel all worldly things, wherfore all men are moued to praise God for euer.



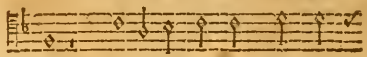
Let God arise and then his foes will



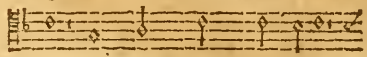
turne themselues to flight: his enemies



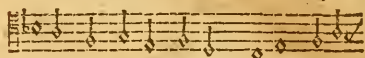
then will run abroad, and scatter out of



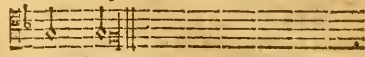
sight. 2. and as the fire doth melt the



waxe, and winde blowes smoke away:



So that the presence of the Lord, the wicked



shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rydeth on the skie:
Extoll the name of Iah our God,
and him do magnifie.

5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues and liue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among.
And broughtst them through the wildernes,
that was both wide and long.
8 The earth did quake, the rain pourd down,
heard were great claps of thunder:
The mount Sinay shooke in such sort,
as it would cleaue a sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase brute and fame.
12 And puissant kinges for all their power,
shall flee and take the foile:
And women which remaine at home,
shall helpe to part the spoile:

13 And though ye were as blacke as pots,
your haue shall passe the Doue:
Whose winges and fethers seeme to haue,
siluer and gold aboue.

14 When

14 When in this land God shall triumph,
over kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth far excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and strong?
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues lead them all:
Which in times past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwel,
in thy temple diuine.
19 Now praised be the Lord, for that
he poureth on vs such grace.
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom we scape,
all dangers, death and paine:
21 Thus God will wound his enemies head,
and breake the hairy scalpe:
Of those that in their wickednesse,
continually doe walke.

22 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feete in bloud,
of those that hate my name:
And dogs shall haue their tongues embrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and King,
into thine holy place,
25 The singers goe before with ioy,
the minstrels follow after,
And in the midst the damsels play,
with Timbrel and with Taber.

26 Now in the congregations,
(O Israell) praise the Lord:
And Iacobs whole posteritie,
giue thanks with one accord.
27 The chiefe was little Beniamin,
But Iuda made their hoasts:
With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euermore to endure.
29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange Kings to vs subdude,
shall doe like in those daies:
I meane to thee they shall present,
their gifts of land and praise.
30 He shall destroy the speare mens rankes,
their Calues and Buls of might:
And cause them tribute pay, and daunt,
all such as loue to fight.

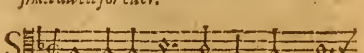
31 Then shall the Lords of Egypt come,
and presents with them bring:
The Mores most black shal stretch their hāds,
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on high:
Whose might and power doth far extend,
aboue the cloudy skie.

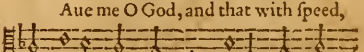
35 O God, thy holinesse and power,
is dread for euermore:
The God of Israell giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I.H

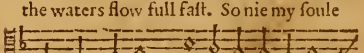
Christ and his elect are figured in Dauids zeale & anguish: the malicious cruelty of whose enemies & their punishment, noteth Iudas & such traitours who are accursed. Then gathereth he courage in afflictions, and offereth praises to God which are more acceptable then al sacrifices. Finally he doth prouoke al creatures to praise, prophecying of the kingdome of Christ and building of Iuda, where all the faithfull and their seed shall dwell for euer.



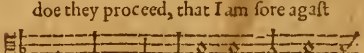
Saue me O God, and that with speed,



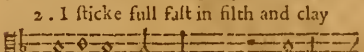
the waters flow full fast. So nie my soule



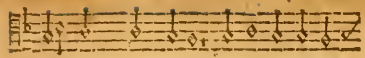
doe they proceed, that I am sore agast



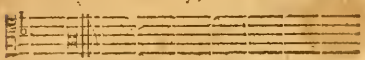
2. I sticke full fast in filth and clay



whereas I feele no grounde: I fall



into such flouds I say, that I am like be



drownde.

3 With crying oft I faint and quaile,
my throte is hoarse and dry:
With looking vp my sight doth faile,
for helpe to God on high.
4 My foes that guiltlesse doe oppresse,
my soule with hate are led:
In number sure they are no lesse,
then haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They doe compell me to restore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoasts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away
for ought that chaunceth me.
8 It is for thee and for thy sake,
that I doe beare this blame.
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackecloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both hie and low, and all the throng,
that sit within the gate.
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which waies to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be drownd,
and depth my soule deuour:
And that the pit should be confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppresst on euery side,
with hast giue eare I say.
20 O Lord vnto my soule draw nigh,
the same with aide repose.
Because of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my hart
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blind,
that they may nothing see:
Bow downe their backe, and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drie their house disgrace,
their offsprings eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou doest strike the man to tame,
on him they lie full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke,
of hope, of life, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe,
haue beene full sore oppresst:
Thy helpe shall giue me such reliefe,
that all shall be redresst.

32 That I may giue thy name the praise,
and shew it with a song:
Iwil extoll the same alwaies,
with hartie thankes among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When simple folke doth this behold,
it shall reioyce them sure:
All ye that seeke the Lord. behold.
your life for aye shall dure.

35 For why? the Lord of hoasts doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
Much folke possession there shall haue,
her streetes shall all be fild.
38 His seruants seede shall keepe the same,
all ages out of mind:
39 And there all they that loue his name,
a dwelling place shall find.

Deus adiutor. Psal. Lxx. I.H.

He praieth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heede,
of helpe I thee require.
O Lord of hoastes with hast and speede,
helpe, helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All honour, glory, laud and praise,
be giuen to thee (O Lord).
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe therefore
make speede and be not slacke.

In te Domine, Psal. Lxxi. I. H.

He praieth in faith established by promise, & confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell sonne Absolon, with his cofederacy. promising to be thankfull therefore.

Sing this as the 69. Psalme.

MY Lord my God, in all distresse,
my hope is whole in thee.
Then let no shame my soule oppresse,
nor once take hold of mee.
2 As thou art iust defend me Lord,
and rid me out of dreade:
Giue eare and to my sute accord,
and send me helpe at neede.

3 Be thou my rocke to whom I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and aide so strong.
8 Wherefore my mouth no time shall lacke,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my lims doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes inquire,
to take me through deceite:
And they against me do conspire,
that for my soule laide waite.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite for to his aide,
I wis there commeth none.
12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in time of griefe thou maist
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies:
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly helpe doth send:

But of thy benefits O Lord,
I know no count nor end,
16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head waxe gray.

The third part.

19 That I the strength and might may shew,
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy works are wonderfull in deed,
oh, who is like to thee?

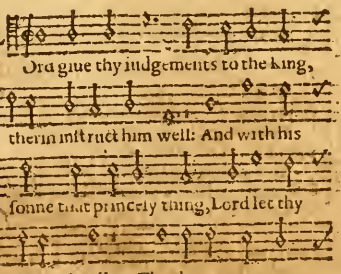
21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou mine honour doest encrease
my dignitie maintaine:
Yea thou doest make all strife to cease,
and comfortst me againe.

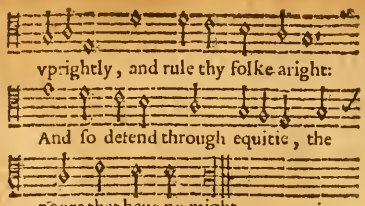
23 Therefore thy faithfulnesse to praise,
I will both lute and sing.
My Harpe shall sound thy laud alwaies,
O Israels holy king.
24 My mouth shall ioy with pleasant voice,
when I shall sing to thee.
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it dayly still:
For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I H.

Gods kingdom by Christ is represented by Salomon vnder whom shall be righteousnesse, peace & fulnesse, vnto whom all thinges and nations shall do homage, whose name and power shall endure for euer.





3 And let the mountaines that are high,
vnto their folke giue place:
And eke let little hils apply,
in iustice to encrease.
4 That he may helpe the weake and poore,
with aide and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne shall shine by day,
or else the Moone by night.
6 Lord make the king vnto the iust,
like raine to fieldes new mowne
And like to drops that lay the dust,
and fresh the land vnsowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
wast, chaunge and to encrease.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lord of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba, and Arabie,
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pittie on the poore,
that are with neede oppresst:
He doth preserue them euermore,
and brings their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes gold.
He shall be honoured as a King,
and dayly be extold.

16 The

16 The mightie mountaines of his land
of come shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede,
the fruites thereof shall passe:
In plentie it shall far exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall bleste his might.

19 Praise ye the Lord of hoasts, and sing,
to Israels God eachone:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxii. I. H.

Dauid teacheth, that neither the prosperitie of the vngodly, nor the affliction of the good, ought to discourage Gods children, but rather moue them to consider Gods prouidence, and to reuerence his iudgements for that the wicked vanish away like smoake, and the godly enter into life euerlasting, in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

HOw euer it be yet God is good,
and kind to Israell:
And to all such as safely keepe,
their conscience pure and well,
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudged, and did disdaine.
That wicked men all things should haue,
without turmoile or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague and punishment.
6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen for fat,
their eies oft times out start:
And as for worldly goods they haue,
more then can with their hart,
8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand:
These worldly things, since worldly men,
be Lords of sea and land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednes,
my fantasie refraine:
And wash my hands with innocents,
and clense my hart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost saide as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto,
thy holy place, and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou setteste them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how sodenly:
They are destroyd, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppresst:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou holdest me alwaies fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer.

For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neare to God.
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

A complaint of the destruction of the Church, & true religion, vnder the name of Sion and the altars destroyd. But trusting in the might & free mercies of God, by his couenant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies,

Sing this as the 72. Psalme.

WHy art thou Lord so long from vs,
in all this danger deepe:
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought,
from bondage sore and strong.

3 Haue mind therefore and thinke vpon,
remember it full well:
Thy pleasaunt place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid the congregations all,
thine enemies reare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils doe grow.
So thine the bils and swords of these,
within the temple now.

7 The seeling sawde, the carued bords,
the goodly grauen stones:
With axes, hammers, bils, and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile.
The house appointed to thy name,
they race downe to the soile.

9 And thus they said within their heart,
dispatch him out of hand:
Then burnt they vp in euery part,
Gods houses through the land.
10 Yet thou no signe or helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine enemies strong?
Shall they alway blaspheme thy name,
and raple on thee so long.
12 Why doest withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast beene:
Yea thy goodnesse throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might doth make them drie:
And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gauest them to the folke to eate,
that in the desart dwell.
16 Thou madest a spring with streams to rise
from rocke so hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the sunne.
18 Thou doest appoint the ends and coasts,
of all the earth about:
Both summer heats and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame?
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beast deuour,
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse the land?
All sad, and darke, forewarne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
with disappointed shame:
But let the poore and needie aye,
giue praise vnto thy name,

23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemd,
art by the foolish one.
24 The voice forget not of my foes,
for their presuming high:
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal Lxxv. N.

The faithfull praise the Lorde who shall come to iudge at his time, when the wicked shall drinke the cup of his wrath, But the righteous shall bee exalted to honour.

Sing this as the 44. Psalme.

VNto thee God we will giue thanks,
we will giue thankes to thee:

Sith

Sith thy name is so neare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie,
4 I said vnto them, set not vp,
your raised hornes on hie:
And see that ye doe with stiffe necks,
not speake presumptuously.

5 For neither from the Eastern parts,
nor from the Westerne side?
Nor from forsaken wildernes,
promotion doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
an other in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all,
[illegible] men will I:
But the hornes of righteous men,
shall be exalted high.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore:

In Iudea. Psal. Lxxvi. I. H

Here is described the power of God and care for the deliuerance of his people, by the destruction of Senacheribs army, for which the faithfull are exhorted to be thankfull.

Sing this as the 66. Psalme.

TO all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tent hath pight,
to tarry there a space:
In Sion eke he doth delight,
to make a dwelling place.

3 And there he brake both shaft and bow,
the sword, the spare, the shield,
And brake the ray to ouerthrow,
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee
and they are fallen on sleepe:
Through men of war no helpe can be,
themselues they could not keepe,
6 At thy rebuke O Iacobs God,
when thou doest them reproue,
As halfe on sleepe their chariots stood,
no horsemen once did moue.

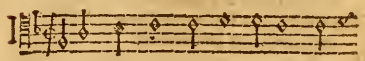
7 For thou art fearefull Lord in deede,
what man the courage hath:
To bide thy sight, and doth not dread
when thou art in thy wrath?
8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God doest stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord doest thou restraine,
their wrath and threats alwaies.

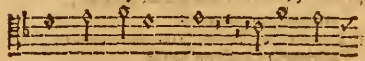
11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrors is his sight,
to all the Kings on earth.

Voce mea ad. Psal. Lxxvii. I. H.

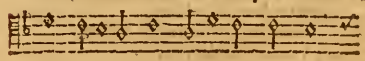
Dauid rehearseth his great afflictions & grieuous temptations, whereby he is driuen to consider his former conuersatio, & the course of Gods works in the preseruation of his seruants, and so he confirmeth his faith against these temptations.



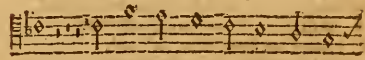
With my voice to God do try, with



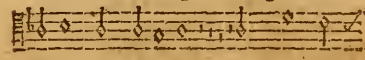
hart and heartie cheare: my voice to



God I lift on hie: and he my sute doth

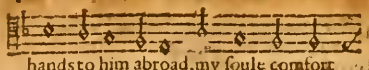


heare. 2. In time of griefe I sought to God

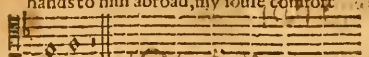


by night no rest I tooke: but strecht my

hands



hands to him abroad, my ſoule comfort



forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eies alwaies from reſt,
that I alwaies awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone,
6 By night my ſongs I call to minde,
one made thy praiſe to ſhew:
And with my heart much talke I finde,
my ſpirites doe ſearch and know.

7 Will God ſaid I at once for all,
caſt off his people thus?
So that no time henceforth he ſhall,
be friendly vnto vs.
8 What is his goodneſſe cleane decayd,
for euer and a day?
Or is his promiſe now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercies to withhold?
10 At laſt I ſaid my weakenes is,
the cauſe of my miſtruſt:
Gods mightie hand can helpe all this,
and chaunge it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match the might,
of thee O Lord our God?
14 Thou art a God that oft doth ſhew,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.

15 And thine owne folke thou doſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeede from harme.

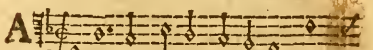
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

17 The clouds that were both thicke and (black,
did raine full plentiouſly:
The thunder in the aire did cracke,
the ſhafts abroad did flie.
18 The thunder in the aire was heard,
the lightning from aboue:
With flaſhes great made them afeard,
the earth did quake and moue.

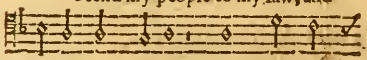
19 Thy waies within the ſea doe lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moyſes, and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi, Pſal. Lxxviii T. S.

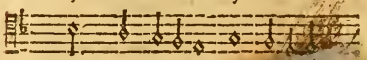
He ſheweth how God of his mercy choſe his Church of the poſteritie of Abrahã, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy ghoſt hath comprehended, as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtorie.



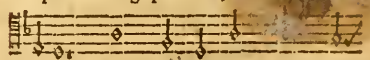
Attend my people to my law, and



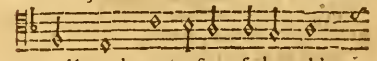
to my words incline. 2. My mouth ſhal



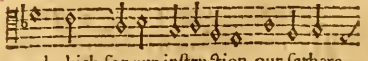
ſpeake ſtrange parables, and



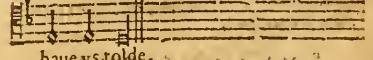
deuine. 3. Which we our ſelues haue heard



and learnde, euen of our fathers olde,



and which for our inſtruction, our fathers



haue vs tolde.

4 Becauſe I ſhould not keepe it cloſe,
from them that ſhould come after;
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
5 To Iacob he commandement gaue,
how Iſraell ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and reach their ſeede alſo.

7 That

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their dartes the day of war,
and yet they tooke the foile.

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their life,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his works most magnifique,
which he declareth still,

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such aboundance that no floudes,
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did encrease:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their harts,
like people of mistrust:
Requiring such a kinde of meate,
as serued for their lust.
19 Saying with murmuration,
in their vnfaithfulnesse.
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold he stroke the stonie rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Iacob and his seede:
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faithfully,
beleiue and hope that he:
Could alwaies helpe and succour them,
in their necessitie.
23 Wherefore he did command the cloudes,
forth with they brake in sunder:
24 And raind downe Manna for them to eate,
a foode of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And rained flesh as thicke as dust,
and foule as thicke as sand.
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and chose of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therefore he shortened,
and made their honour vaine:
Their yeares did wast and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
Remembring then he was their strength,
their helpe and God most hie.
35 Though in their hearts they did but glose,
and flatter with the Lord:
And with their tongues and in their harts,
dissembled euery word.

The fourth part.

36 For why? their harts were nothing bent,
to him nor to his trade:
Neyet to keepe or to performe,
the couenant that was made.
37 Yet was he still so mercifull,
when they deserud to die:
That he forgaue them their misdeedes,
and would them not destroy.

38 Yea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind:
That passeth away and can not well,
returne by his owne kind.

40 How often times in wildernesse,
did they their Lord prouoke:
How did they moue and stir the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done,

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the bands,
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And filde their country full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.
47 With haileſtones he deſtroied their vines,
ſo that they were all loſt:
And not ſo much as wilde fig trees,
but he conſumde with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heardes likewiſe,
with thunder bolts full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong:
Diſpleaſure, wrath and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe,
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Where as their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tents he ſet the tribes,
of Iſraell to abide.

56 Yet for all this their God moſt high,
they ſtirred and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued them with their hill alters,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breſt:
The naughtineſſe of Iſraell,
he did ſo much deteſt.

60 Then he forſooke the tabernacle,
of Silo where he was:
Right conuerſant with earthly men,
euen as as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuourd with fire,
maides had no marriage.
64 And with the ſword the prieſtes alſo,
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of war,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them euen vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple builde,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the ewes with young,
the Lord did him aduance:
To feede his people Iſraell,
and his inheritance.
72 Then Dauid with a faithfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus

Deus venerunt. Psal. Lxxix. I.H

The Israelites complain to God for the calamity that they suffered whē Antiochus destroid their temple and citie, desiring ayd against his tirannie lest God and religion should be condemned by heatnē who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade,
thine heritage to spoile:
Hierusalem an heape is made,
thy temple they defoile.
2 The bodies of thy Saints most deare,
abroad to birds they cast.
The flesh of them that doe thee feare,
the beasts deuour and wast.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume:
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All realmes which cast not on thy name,
consumé and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seede destroyd:
His habitation and his land,
they haue left wast and voyd.
8 Beare not in mind our former faults,
with speede some pittie show:
And aide vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce and say,
where is their God become?

11 Require O Lord as thou seest good,
before our eyes in sight:
Of all those folke thy seruants blood,
which they spilt in despight.
12 Receiue into thy sight in hast,
the clamors, griefe and wrong:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.

14 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to God to help the miseries of the Church, desiring him to consider their first estate, when his sauour shined towards them, that he might finish that worke which he begun.

Sing this as the 67. Psalme.

THou heard that Israell doest keepe,
giue eare and take good heede:
Which leadest Ioseph like a sheepe,
and doest him watch and feede.
2 Thou Lord I say whose seate is set,
on Cherubins so bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.
4 Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest them feed with sorrowes deep,
their bread with teares they eate:
And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
the vine shall spoile and wast.

13 The Bore out of the wood so wilde,
doth dig and roote it out:
The furious beastes eat of the field,
deuour it all about.

Lord of hoasts returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine,
this poore vineyard of thine.

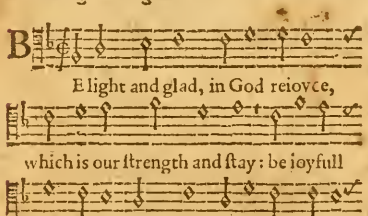
15 Thy plant, I say, thine Israell,
whome thy right hand hath set,
The same which thou didst loue so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of the face,
we perish in thine ire,

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame:
18 Then will we neuer flee from thee,
but call vpon thy name.

19 O Lord of hoasts of thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to praise God for his benefits, condemning their ingratitude.



3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to bee done,
at any solemne feast,
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seede,
should still obserue the same.
6 When God I say had thus prepard,
to bring them from their land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away.
And from the furnace quite him free.
from burning bricke or clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by.
And I did aunswere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me:

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a straunge and forraine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:
Nor Israell would not obay,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat:
And made the rocke with honie drop,
that they their fils should eate.

Deus stetit in. Psal. Lxxxii. I. H.

Dauid declaring God to be present with iudges & Magistrates, reproueth their partiality, and vnright eousnes, and exhorteth them to doe iustice, but seeing no amendment, he desireth God to execute iustice himselfe.

Sing this as the 77. Psalme.

A Mid the preasse with men of might,
the Lord himselfe doth stand.

To

To pleade the cause of truth and right,
with iudges of the land:
2 How long (saide he) will you proceed,
false iudgement to award:
And haue respect for loue of meede,
the wicked to regard.

3 Whereas of due you should defend,
the father lesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenesse walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus qui similis. Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off: also that all such wicked people may be strucken with his stormy tempest, that they may know his power.

Sing this as the 77. Psalme.

DO not O God refraine thy tongue,
in silence doe not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes and see,
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceite,
and craftely they enquire:
For thine elect to lie in waite,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their harts,
how they may thee withstand:
Against the Lord to take apart,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also
The Hagarens and Moabites,
with diuers other moe.

7 Gebal, with Ammon, and likewise,
doth Amalecke conspire:
The Palestines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well appaide,
with them in league to be:
And doth become a fence and aide,
to Lots posteritie.

9 As thou didst to the Madianites,
so seme them Lord eachone:
As to Sicer and to Iabin,
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lye,
and that in open sight.

The second part.

11 Marke them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kinges of Madian.
12 Which said, let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes, as fast
as wheeles that haue no stay:
Or like the chaffe which men do cast
with windes to flie away.
14 Like as the fire with rage and fume,
the mightie forests spils,
And as the flame doth quite consume,
the mountaines and the hils.

15 And let the tempest of thy wrath,
vpon their neckes be laide:
So of thy stormie winde and shower,
Lord make them all afraide.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to reqnire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquie,
to perish eke withall:
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I. H.

Dauid exiled his countrie, desireth ardently to returne to Gods tabernacle and assemblie of the Saintes to praise God. Then he praiseth the courage of the people, that passe the wildernesse to assemble themselues in Sion.

Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to mee:
The tabernacles of thy grace,
how pleasant Lord they bee.
2 My soule doth long full sore to go,
into thy courtes abroad.

art doth lust, my flesh also,
in thee the liuing God.

3 The Sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her young.
4 These birdes full nigh thine altar may,
haue place to sit and sing,
O Lord of hostes thou art I say,
my God and eke my king.

5 O they be blessed that may dwell,
within thy house alwaies:
For they all times thy actes doe tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke thee in their hart.

7 As they goe through the vale of teares,
they digge vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walk ful fast
no faintnesse there shall be:
And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hostes to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or stay,
a thousand daies beside.
Much rather would I keepe a doore,
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

12 For God the Lord, light and defence,
will grace and worship giue:
And no good thing will he withhold,
from them that purely liue.
13 O Lord of hostes that man is blest,
and happie sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God withdrew not his rods frō his Church after the returne frō Babylon, first they put him in mind that he shouldnot leaue the worke of his grace vnperfit, & complaine of their long afflictions. Then they reioyce in hope of promised deliuerance, which was a figure of Christs kingdome vnder which should be perfect felicitie.

Sing this as the 81. Psalme.

THou hast beene mercifull in deede,
O Lord vnto thy land:
For thou restoredst Iacobs seede,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why? shall thine anger neuer end,
but still proceede on vs.
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs doe thou declare,
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace.
And to his Saints that neuer they,
returne to foolishnesse.

9 For why? his health is still at hand,
to such as doe him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy theere shall meete,
in one to take their place:
And peace shall iustice with kisse greete
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

Dauid sore afflicted prayeth feruently for deliuerance: sometimes rehearsing his miseries & mercies receiued: desiring also to be instructed of the Lord, that he may feare and glorify his name. He complaineth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous plaintes and griefe oppresst,
full poore and weake am I.
2 Preserue my soule, because my way,
and doings holy be:

And

And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and mercifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my praiers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou answerest me againe.
8 Among the Gods (O Lord) is none,
with thee to be comparde:
And none can doe as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed.
O ioyne my hart so nie to thee,
that I thy name may dread.
12 To thee my God I will giue praise,
with all my hart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou settst my soule at libertie
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke,
thy truth no measure hath.
16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaide sonne am I.

17 On me some signe of mercy shew
that all my foes may see:
And be ashamed because Lord thou,
doest helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I. H.

The holy Ghost promiseth that the Church, as yet in misery after the captiuitie of Babylon should be restored to great excellencie, so that nothing should be more comfortable then to be numbred among the members thereof.

Sing this as the 81. Psalme.

THat Citie shall full well endure,
her groundworke still doth stay:
Vpon the holy hils full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

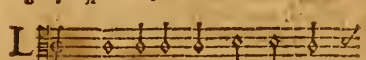
3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name.

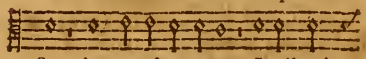
5 Loe Palestine and Tyre also,
with Ethiyope likewise:
A people old full long agoe,
were borne and there did rise:
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God,
hath founded fast the same.

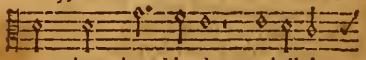
7 In their records to them it shall,
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compast all in thee.

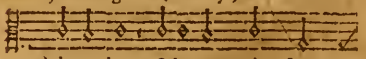
Domine Deus. Psal. Lxxxviii. I. H.

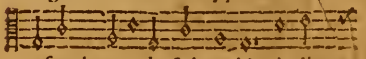
The faithfull sore afflicted by sickness, persecution, aduersitie, and as it were left of God without all consolation: yet call on God by faith, and fight against desperation.



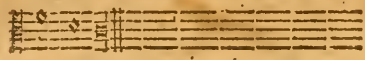








thine eare (O Lord) entend and harken



to my cry.

3 For why? my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteemd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that there remaine:
It were more ease for me to be,
with them the which are slaine.
6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it:
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends far off from me,
and makest them hate me sore:
I am shut vp in prison fast:
and can come forth no more.
10 My sight doth faile through griefe & woe,
I call to thee O God:
Throughout the day my hand also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnes Lord,
be preached in the graue.
Or shall with them that are destroyde,
thy truth her honour haue.

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thee alwaies,
doe cry and call apace:
My prayer, eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhorre my soule
in griefe that seeketh thee?
And now O Lord why doest thou hide
thy face away from me?
16 I am afflict as dying full,
from youth this many a yeere:
Thy terrors which doe vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou settest far from me my friends,
and louers euery one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Dauid praiseth God for his couenãt made betweene him and his elect by Iesus Christ, then hee complaineth of the desolation of his kingdome, so that the promise seemeth to be broken. Finally he praieth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming him selfe by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall,
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a couenant and beheast:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works O Lord:
Thy saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the Gods,
what one is like our God?

7 God in assemblie of his saintes,
is greatly to be dreade:
And ouer all that dwell about,
in terror to be had:
8 Lord God of hoasts in all the world,
what one is like to thee?
On euery side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it destroide:
Yea thou thy foes with mightie arme,
hast scattered all abroade

The

The second part.

11 The heauens are thine and ſtil haue beene,
likewiſe the earth and land:
The world and all that is therein,
thou foundeſt with thy hand.
12 Both North and South, with Eaſt & Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and praiſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand ech houre,
thou lifteſt vp on hie.
14 In righteouſnes and equitie,
thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knoweth aright
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyce.

17 For why? their glory, ſtrength and ayd,
in thee alone doth lie:
Thy goodnes eke that hath vs ſtayd,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and king.

19 Sometime thy will vnto thy ſaints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall him not oppreſſe,
they ſhall him not deuour.
Ne yet the ſonnes of wickedneſſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might,

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall,
be lifted vp on hie.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running flouds ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will not take,
of all the earth that ſprings:
His might and honour I ſhall make,
aboue all worldly Kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeede I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and doe begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they doe not vſe aright,
my ſtatutes to them made,
And ſet all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my couenant I will keepe,
withall that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holines,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I ſhall not lie.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the ſunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witnes from on hie,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou changeſt cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckeſt his hedges vp with might,
his wals thou doeſt confound:

Thou beatest downe his bulwarks all,
and breakest them to the ground:
42 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuour,
loe thou hast made to ioy.
44 His sword edge thou doest take away,
that thould his foes withstand:
To him in warre no victorie,
thou giuest, nor vpper hand.

45 His glory thou doest also wast,
his throne, his ioy and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut off and made full short
his youth and lusty daies:
And r[illegible]de of him an ill report,
[illegible]th shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell, his soule
shall he deliuer free?
50 Where is O Lord thine old goodnesse,
so oft declarde beforne?
Which by thy truth and vprightnes,
to Dauid thou hast sworne.

51 The great rebukes to mind I call,
that on thy seruant lie:
The railing of the people eke,
borne in my brest haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hoasts,
both now and eke for aie:
Through skie, and earth, and all the coasts,
Amen, Amen I say.

Domine refugium. Psal. XC. I. H.

Moises seeing the people, neither admonished by the breuitie of their life, nor by plagues to be thankfull, praieth God to turne their harts and continu his mercies towardes them, and their posteritie for euer.

Sing this as the 78. Psalme.

THou Lord hast beene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as can not be exprest.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe & paine
to dust or clay, and then:
And then thou saiest againe, returne
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
Alas a sleepe, and like the grasse,
whose beautie soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much dismaide:
And of thy feruent wrath and fume,
we are full sore afraid,
8 The wicked works that we haue wrought,
thou setst before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies doe wast,
thereof doth nought remaine,
Our yeares consume as words and blasts,
and are not calde againe.
10 Our time is threescore yeares and ten,
that we do liue on mold:
If on see fourescore, surely then,
we count him wondrous old.

The second part.

11 Yet of his time the strength and chiefe,
the which we count vpon:
Is nothing else but painefull griefe,
and we like blastes are gone.
12 Who once doth know what strength is there,
what might thine honour hath
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our daies remaine:
That then we may our harts apply,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy seruant now,
and helpe them at their neede.

15 Refresh vs with thy mercie soone,
and thou our ioy shalt be:
All times as long as life shall last,
in hart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had,

17 O let thy works and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I. H.

Here is deſcribed the aſſurance hee liueth in, that committeth himſelfe wholy to Gods protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him: to deliuer them and giue them immortall glory.

Sing this as the 99. Pſalme.

HE that within the ſecret place,
of God moſt hie doth dwell,
In ſhadow of thy mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God he is in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laide:
And from the deadly plague and care,
whereof thou art afraide.
4 And with his winges will couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay,
to feare or be affright:
Of all the thafts that flie by day,
nor terror of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone daies doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? (O Lord) I onely luſt,
to ſtay my hope on thee:
And in the hieſt I put my truſt,
my ſure defence is hee.
10 Thou ſhalt not neede none ill to feare,
with thee it ſhall not mel,
Nor yet the plague ſhall once come neare,
the houſe where thou doeſt dwell.

11 For why? vnto his Angels all,
with charge commandeth he:
That ſtill in all thy waies they ſhall,
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foote ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons ſtout and ſtrong,
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for helpe to me doth cry,
an anſweere I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and daies of wealth
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCii. I. H.

A Pſalme for the Sabboth to ſtirre vp the people to acknowledge and praiſe God in his workes, Dauid reioyceth therein: but the wicked conſider not that the vngodly, when he is moſt flouriſhing ſhal moſt ſpeedely periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God to praiſe the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and meete,
to praiſe the hieſt Lord:
And to thy name O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
be time ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on Lute and Harpe [illegible]
With all the mirth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce
in things ſo wrought by thee:
And I haue ioy in hart and voice,
thy handy worke to ſee.

5 O Lord how glorious and how great,
are all thy works ſo ſtout:
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mightie Lord moſt hie,
yet thou doeſt raigne therefore,
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
ſhine oynted king am I.

nd of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.
14 And in their age much fruite shall bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit, Psal. XCiii. I.H.

He praiseth the power of God in the creation of the world, and beateth downe All people which lift themselues vp against his maiesty, & prouoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt him selfe with might.
2 The Lord likewise the earth hath made,
and shaped it to sure:
No might can [illegible] moue or fade,
at stay it will endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast beene euermore.
4 The flouds (O Lord) the flouds do rise,
they roare and keepe a noyse:
The flouds (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hie doth dwell.
6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. XCiiii. I.H.

He praieth God against the violence of tyrants, & comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Psalme.

O God thou dost reuenge all wrong,
that office longes to thee.
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth doest iudge and guide.
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice:
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose works are euer ill.

5 Thy flocke O Lord, thine heritage,
they spoile and vexe full sore:
Against the people they doe rage,
still dayly more and more.
6 The widowes which are comfortlesse,
and straungers they destroy:
They slay their children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand,
tush no he can not see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right must heare:
He made the eyne, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect,
how can ye escape his hand?

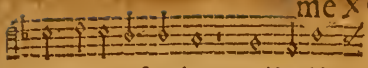
The second part.

11 The Lord doth know the thought of man
his hart he seeth full plaine:
The Lord I say mens harts doth scan,
and findeth them but vaine.
12 O Lord that man is happy sure,
whom thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

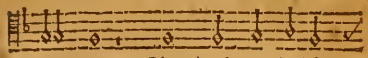
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he doth chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright hart.
16 But who vpon my part shall stand,
against the cursed traine.
Or who shall rid me from their hand,
that wicked works maintaine.

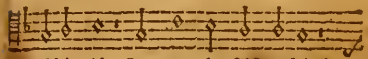
17 Except the Lord had beene mine aide,
mine enemies to expell:
My soule and life had now beene laid,
almost as low as hell.
18 When I did say my foote did slip,
and I am like to fall.



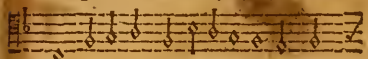
the secrets of my heart, praise ye his



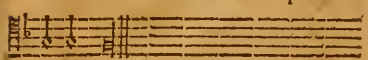
holy name 2. Giue thanks to God for



al his gifts, shew not thy selfe vnkind:



And suffer not his benefits to slip out



of thy mind.

3 That gaue thee pardon for thy faults,
and thee restord againe.
For all thy weake and fraile disease,
and healde thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldest not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age renueth.
6 The Lord with iustice doth repay,
all such as be oppresst:
So that their suffrings and their wrongs,
are turned to the best.

7 His waies and his commandements,
to Moyses did he shew:
His counsels and his valiant actes,
the Isralites did know.
8 The Lord is kind and mercifull,
& when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities
he doth vs [illegible]

11 But

14 The Lord that made vs knowes our shape,
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay.
Or like the flower right faire in field,
that fadeth full soone away.
16 Whose glosse and beautie stormie windes,
do vtterly disgrace:
And makes that after their assaultes,
such blossoms haue no place.

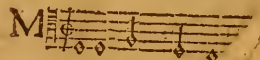
17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnesse at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the seate,
and footstoole of the Lord:
And by his power imperiall,
he gouerns all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord:

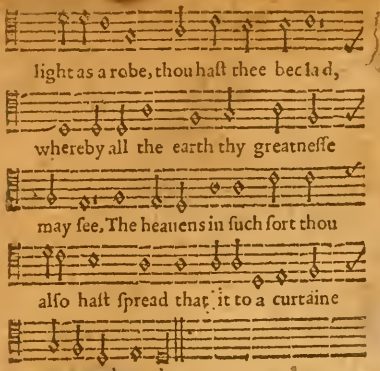
21 Ye noble hostes and ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.
22 Yea all his works in euery place,
praise ye his holy name:
My hart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiii. W

A thanke seiuing for the creation of the gouernance of the same by his prouidence. Also a prater against the wicked occasions that God dimmisheth his



My soule praise the



light as a robe, thou haſt thee beclad,
whereby all the earth thy greatneſſe
may ſee, The heauens in ſuch ſort thou
alſo haſt ſpread that it to a curtaine
compared may be.

3 His chamber beames lye,
in the clouds full ſure,
Which as his Chariot,
are made him to beare:
And there with much ſwiftneſſe
his courſe doth endure,
Vpon the winde ryding,
of cloudes in the ayre.
4 He maketh his ſpirits,
as Heralds to goe,
And lightnings to ſerue
where alſo preſt:
His will to accompliſh,
they runne to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power:
The deepe a faire couering,
r it made thou haſt,
by his owne nature,
ils would deuour.
thy rebuke,
aters doe flie,
e due place,
d to obey:
of thunder,
they be.
t raging,
way.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes,
Which runne doe full ſwift,
among the huge hils,
11 Where both the wilde Aſſes
their thirſt oft times ſlakes.
And beaſtes of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſprings,
of fountaines full faire:
The foules of the aire,
abide ſhall and dwell:
Who moued by nature,
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the cloudes he doth vſe,
The earth with his works,
is wholy repleat:
14 So as the brute cattell,
he doth not refuſe:
But graſſe doth prouide them,
and hearbes for mans meate,
15 Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh
and heart to make ſtrong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh
that grow vp ſo long.

17 In thoſe may birdes build,
and make there their neſt,
In firre trees the Storkes,
remaine and abide:
18 The hie hils are ſuccours,
for wilde Goates to reſt,
And eke the rockes ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne,
The daies from the nights,
thereby to diſcerne:
And by the deſcending
alſo of the ſunne,
The cold from heat alway,
thereby we doe learne.

20 When darkneſſe doth come,
by Gods will and power,
earth do all,

ſy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence inſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me,
a ſtrong defence and locke:
He is my God to whom I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefs all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world & election of his Church to eſchewe the rebellion of the olde fathers, who tempted God in the wildarnes, and therefore entred not into the land of promiſe.

Sing this as the 77. Pſalme.

O Come let vs liſt vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe.
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies,

3 For why? the Lord he is no doubt,
a great and mightie God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth [illegible]

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twiſe twentie yeares they did me grieue,
and I to them did ſay:
They erre in hart and not belieue,
they haue not knowen my way.

11 Wherefore I ſware that when my wrath,
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domino. Pſal. XCvi. I. H.

An exhortation to the Iews and Gentiles, to praiſe God for his mercy. And this eſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng'ye with praiſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name.
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the Heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout,
4 For why? the Lord is much of might,
and worthy praiſe al[illegible]
And he is to be dread of ri[illegible]
aboue all Gods I ſay.

5 For all the Gods of Heathen folk
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke doe dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courts do goe

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy, and euery thing,
that springeth of the earth:
The wood and euery tree shall sing,
with gladnes and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I.H.

Dauid exhorteth all to reioyce for the comming the kingdome of Christ, dreadful to the rebels and Idolaters, and ioyful to the iust, whom he exhorteth to innocencie, to reioysing & thankesgiuing.

Sing this as the 95. Psalme.

THe Lord doth raigne whereat the earth,
may ioye with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknesse eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings like full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hils like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the goodnesse of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnes, mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with hart and voyce,
and mindfull of the same.

Cantate Domi. Psal. XCviii. I.H.

An earnest exhortation to all creatures, to praise the Lord for his power, mercy and fidelity in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 95. Psalme.

OSing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand right worthely,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might.
The Lord doth eke his iustice shew,
in all the heauens sight.
4 His grace and truth to Israell,
in mind he doth record:
That all the earth hath seene right well,
the goodnes of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thanks to God with Psalmes,
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:

are all thy works found?
With wisedome full great,
they are indeede wrought:
so that the whole world,
of thy praise doth sound,
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort:
26 There both mightie ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou doest them relieue:
And thou in due time,
full well doest them feede:
28 Now when it doth please thee,
the same for to giue:
They gather full gladly,
those things which they neede.
Thou openest thy hand,
and they find such grace,
That they with good things,
are filled we see:
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe when thy spirite,
from them doth proceede:
All things to appointe,
and what shall ensue:
Then are they created,
as thou hast decreede:
And doest by thy goodnesse,
the drie earth renue.
31 The praise of the Lord,
for euer shall last:
Who may in his workes,
by right well reioyce:
32 His looke can the earth make,
to tremble full fast:
And likewise the mountaines,
to smoke at his voice.

33 To this Lord and God,
sing will I alwaies:
So long as I liue,
my God praise will I:
34 Then
my
I will

sing a peculiar people to himselfe, neuer ceasing to doe them good euen for his promise sake.

Sing this as the Lamentation.

GIue praise vnto God the Lord,
and call vpon his name,
Among the people eke declare,
his works to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord,
4 Seeke ye the Lord, and seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done,
keepe still in mindfull hart:
Ne let the iudgements of his mouth,
out of thy mind depart.
6 Ye that of faithfull Abraham,
his seruants are the seede:
Ye his elect the children that,
of Iacob doe proceede.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad:
8 His promise and his couenant,
which he hath made to his:
He hath remembred euer more,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israell for aye.

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seede shall liue.

Ne doe the Prophets any harme,
that doe pertaine to me.
16 He called a dearth vpon the land,
of bread he stroyd the store:
But he against their time of neede,
had sent a man before.

The third part.

17 Euen Ioseph which had once beene solde
to liue a slaue in woe:
18 Whose feete they hurt in stocks, whose
the iron pearst also. (soule,
19 Vntill the time came when his cause,
was knowne apparently:
The mightie word of God the Lord,
his faultlesse truth to try.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the stay.

22 That he might to his will instruct,
the Princes of his land:
And wisedomes lore his auncient men,
might teach to vnderstand.
23 Then into the Egyptian land,
came Israell also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart he turnd, that they with hate
his people did intreate:
And did his seruants wrongfully,
abuse with false deceite.

The fourth part.

26 His faithfull seruant Moyses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent and made it darke
in stead of brighter day:
33 He smote their vines and all their t
whereon their figs did grow:
And all their trees within their coasts,
downe did he ouerthrow.
34 He spake, then Catterpillers did
and Grashoppers abound:
35 Which eate the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart.
For terror and the feare of them,
was fallen into their hart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused quailes
to raine at their requeste:
And fully with the bread of heauen,
their hunger he represte.
41 He opened then the stonie rocke,
and waters gushed out:
And in the drie and parched grounds,
like ruers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his law,
praise ye the Lord therefore.

magni-
nt and
then

Sea he on Cherubins doth sit,
though all the world would rore:
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he a loft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

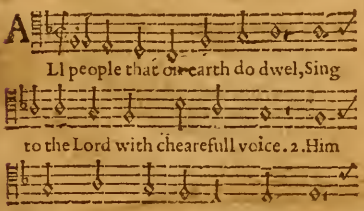
5 To praise the Lord our God deuise,
all honour to him doo:
His footestoole worship him before,
for he is holy too.
6 Moyses, Aaron and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them aunswere all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord thou God thou didst them heare,
and aunsweredst them againe:
9 Thy mercy did on them appeare,
their deedes didst not maintaine.

10 O laud and praise our Lord and God,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

Iubilate Deo omnis. Psal. C.

He exhorteth all men to serue the Lord, who hath made vs to enter into his Courts, and assembles to praise his name.



5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

An other of the same.

Sing this as the 124. Psalme.

IN God the Lord be glad and light,
praise him throughout the earth,
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his,
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy name.
4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

Dauid describeth what gouernment he will obserue in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.
3 And in the midst of thy house walke,
in pureneesse of my spirite:
And I no kinde of wicked thing,
will set before my sight.

4 I hate their worke that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I see.
5 Him will I stroy that slandereth,
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who worketh shall,

followeth the praise of God to be published vnto all posterities. The conuersion of the Gentiles, & stabilitie of the Church.

Sing this as the 76. Psalme.

O Heare my praier Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide,
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo doe,
my daies conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I,
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As Pellicane in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
loe I am ſuch a one:
I watch, and as a ſparrow on
the houſe top, am alone.
8 Loe dayly in reprochfull wiſe,
mine enemies doe my ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt,
remaine in ſteady place:
And thy remembrance euer doth,
abide from race to race,

The second part.

13 Thou wilt ariſe, and mercy thou,
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
When he ſhall not diſdaine vnto,
their praiers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceede:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his hie ſanctuarie,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the morning captiue he,
might heare the wofull cry:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion might declare,
the Lords moſt holy name:
And in Ieruſalem ſet forth,
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do,
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath,
abated in the way.
And ſhorter he did cut my daies,
thus I therefore did ſay.
24 My God in midſt of all my daies,
now make me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt laide:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe olde,
euen as a garment will.

Thou as a garment ſhalt them change,
and changed ſhall they be:
27 But thou doeſt ſtill abide the ſame
thy yeares ſhall neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeede,
for euer ſhal ſtand ſure.

Contract to furnish by the
agency the Shoshone Dam on
Snake R. in 1908

Contract by Secretary
for the agency - 1891

Rushden Vicarage
Buntingford
March 11. 1912

Dear Dr Benson

I do not of course know the motive of the person who made the alteration. But the fact that the Day had the privilege for many years later is conclusive proof that your copy has been doctored.

Yours very faithfully
James Means.